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**PLEASE THANK AND PATRONIZE THESE 2023 SPONSORS**  
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**\$1000 and Above**

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Calmer Corn Heads, Inc.  
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Close Farms  
Country Financial  
Drake Farms  
Farmers-Merchants Bank of Joy  
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Glen Nelson & Kim Mills  
Gold Star FS, Inc.  
Hamlet Mutual Insurance Co.  
Hampton Livestock  
Herb Zwicker Family  
Higgins Farms  
Hilltop Mini Buildings & Lawn Decor  
Jeff & Teresa Kirwan  
Marston Ag – Seeds  
Mercer County Crime Stoppers  
Mercer County Farm Bureau  
Midwest Custom Ag Service  
Muhlenburg Drainage  
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Field to Yield Crop Consulting  
Ford & Maynard Agency  
Hank's Power & Equipment  
Huffman's Farm & Home  
Indian Bluff Supply  
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Johnnies Portable Toilets  
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Lloyd's Longbranch Bar & Grill  
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Country Oaks Veterinary Clinic, PLLC  
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Double RW Farms – Rod & Rita Williams

Doug Mc Cleary – Stine Seed  
Farmer's State Bank of Western Illinois  
Gilmore Construction, LLC  
Gregory Farms  
Jahn Farms Tiling  
Jim & Michell Aldinger  
Jim & Lynn Childs  
John & Deb Etheridge  
Joseph W Schurr – Modern Woodmen of America  
Keith's Cooking  
Kent Barrington Family  
Lincoln Service  
Lucas Brothers  
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Main Street Barber Co.  
Matt Rooth Utility Maintenance & Excavating  
Matt & Sue Frieden  
Mercer/Rock Island Pork Producers  
Midwest Bank  
New Windsor Cable TV, Inc  
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RJ & Susie Marston  
Smith's Custom Meats & Deer Processing, Inc.  
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Viola Home Telephone/Viola Communication  
Yemms

**BRONZE SPONSORS**  
**\$100 - \$249**

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Compton Accounting, LLC  
Country Landscapes  
Jerry & Shelia Bryan  
Jim & Twyla Holmes  
Justin Cook – State Farm Insurance  
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Regalia Manufacturing Co.  
Rex & Carol Frieden

## Also, don't forget to thank and patronize these in-kind 2023 sponsors for their support of the Mercer County Fair

Chuck McCaw Landscaping  
Cliff Nesbitt Repair Service  
Country Landscapes  
Craig & Corey Zenk  
Dave Holmes  
Diamond Ag  
General Grind  
Genesis Medical Center  
Hahn Ready Mix  
Indian Bluff Supply/Lonnie & Raleigh Daves  
Jason King  
Jay Larson  
Puckett Concrete Construction  
Rick Rush  
Roger Grundstrom  
Skinner Landscaping  
WRMJ

Also the many, many volunteers that, without their help, we could not have the  
fairgrounds to use year around

And of course, the Mercer County Fair Board for their dedication and many hours  
they put in for the betterment of the fair.

2023 MERCER COUNTY FAIR  
[www.mercercountyfair.org](http://www.mercercountyfair.org)

Livestock Judging & Program Schedule

TUESDAY, JULY 11

Dept J-Gardening & Dept L Floriculture Check In .....	8:00 a.m. – 1:00 p.m.
Floral Hall Check In .....	8:00 a.m. – 4:00 p.m.
Rabbit Show .....	11:0 a.m.
Carnival Rides .....	5:00 p.m.

Little Miss, Junior Miss, and Miss Mercer County Fair Queen Pageant ..... 6:30 p.m.

WEDNESDAY, JULY 12

Junior Sheep Show ..... 9:00 a.m.  
Carnival Rides ..... 12:00 p.m.  
Kids Day \$30/person, wristband & bike drawing) ..... 12:00 p.m. – 4:00 p.m.  
Night of Destruction Trailer Races ..... 7:00 p.m.

THURSDAY, JULY 13

Democrat Day  
Senior Citizen's Day ..... All Seniors get in the gate for \$2.00 Until 2:00  
Junior Beef Show ..... 9:00 a.m.  
Junior Goat Show ..... Immediately following the 4-H Goat Show  
Hearing Screening (sponsored by Eliza Lions Club) ..... 11:00 a.m.-3:00 p.m.  
Election of Directors at Front Gate ..... 11:00 a.m. to 1:00 p.m.  
Open Sheep show ..... 11:00 a.m.  
Mercer County Senior Center Traveling Bingo at Shelter (all ages welcome) ..... 1st game 10:00 a.m. – 11:00 a.m.  
..... 2<sup>nd</sup> game 11:00 a.m. – 12:00 p.m.  
Open and Junior Barrow/Market Gilt Weigh In ..... 3:00 p.m. – 7:00 p.m.  
Carnival Rides ..... 5:00 p.m.  
Open Market Lamb Show ..... 7:00 p.m.  
RPM Flat Track Motorcycle Racing ..... 6:30 p.m.

FRIDAY, JULY 14

Republican Day  
Open Barrow and Market Gilt Show ..... 8:30 a.m.  
Open Beef Breeding Show ..... 9:00 a.m.  
Open Market Beef Show ..... follows breeding show  
Open Dairy Show ..... 9:00 a.m.  
Carnival Rides ..... 5:00 p.m.  
Illini State Pullers Truck and Tractor Pull ..... 6:30 p.m.  
Foolish Grin Band in Beer Garden ..... 8:00 pm – 12:00 am

SATURDAY, JULY 15

Junior Swine Show ..... 9:00 a.m.  
Junior Goat Show ..... 11:00 a.m.  
Carnival Rides ..... 1:00 p.m.  
Wristband Carnival Rides (\$25/person/wristband) ..... 1:00 p.m. – 4:00 p.m.  
Mercer County Baby Contest ..... 1:00 p.m.  
Decorated Diaper Contest ..... immediately following baby contest  
Baby Crawl ..... immediately following baby contest  
Talent Contest ..... 2:00 p.m.  
Demolition Derby ..... 6:30 p.m.  
North of 40 Band in the Beer Garden ..... 8:00 pm – 12:00 am

The Merchant's Building and Exposition Hall are open Tuesday through Saturday from 12:00 p.m. to 8:00 p.m.

Check in occurs on Tuesday in the Pumpkin House. Judging occurs on Wednesday in Exhibition Hall.

Pumpkin House is open 6:00 p.m. to 8:00 p.m. Tuesday

10:00a.m. to 8:00 p.m. Wednesday; 1:00 p.m. – 8:00 p.m. Thursday - Saturday.

## UNIVERSITY OF ILLINOIS EXTENSION

### 2023 MERCER COUNTY 4-H FAIR SCHEDULE

#### **Sunday, July 9**

2 p.m. Clean-up/Set-up Merchant's Building for Conference Judging

#### **Monday, July 10**

8:30 a.m. – 11 a.m. Conference Judging, Merchant's Building

#### **Tuesday, July 11**

8:00 a.m. Poultry Show, Swine Barn  
 10:00 a.m. Rabbit Show, Show Ring  
 1-3 p.m. Beef Check-in & Weigh-in  
 2:30- 3 p.m. Sheep Check-in & Weigh-in  
 4 p.m. Sheep Show, Sheep Barn

#### **Wednesday, July 12**

9 a.m. Beef Show, Show Ring  
 10 – 12 p.m. Swine Check-in & Weigh-in

#### **Thursday, July 13**

8 a.m. Goat Check-in & Weigh-in  
 9 a.m. Goat Show, Goat Barn  
 9 a.m. Swine Show, Swine Barn  
 4 p.m. Jr. and Sr. Master Showmanship Contest

**Goat show will be held in the East Cattle Barn**

#### **Friday, July 14**

9 a.m. Dairy Show  
 3 p.m. Set-up for the Youth Auction  
 6 p.m. Mercer County Youth Livestock Auction

#### **Saturday, July 15**

9 a.m. 4-H Dog Obedience & Showmanship, Pavilion east of Secretary's office

#### **Sunday, July 16**

8 – 8:30 a.m. Mercer County 4-H Horse Show Check-in Horse Show @ 4K Plus Arena, 2492 75<sup>th</sup> Ave. Viola IL  
 9 a.m. Mercer County 4-H Horse Show @ 4K Plus Arena, 2492 75<sup>th</sup> Ave. Viola IL  
 Noon to 2 p.m. General Projects checkout & Clean-up/ Tear-down booths

#### Brief Fair History

The first Mercer County Fair was held in October, 1853 in Millersburg. No fair was held in 1862 due to the Civil War, in 1938 due to financial difficulties, or in 2020 due to COVID. The fair was moved to the current Aledo Fairgrounds in 1869.





2023 OFFICERS  
MERCER COUNTY AGRICULTURAL SOCIETY

PRESIDENT .....	Rita Williams, North Henderson
VICE PRESIDENT .....	Chuck McCaw, Aledo
SECRETARY .....	Deborah Goben, Aledo
TREASURER .....	Donald Manthe, Aledo
ASST. SECRETARY/TREASURER .....	Tamara Mizner, Aledo

SUPERINTENDENTS

CO-SUPERINTENDENTS OF GROUNDS .....	Jeff Attig, Aledo, & Brian Lloyd, Aledo
SUPERINTENDENT OF CONCESSIONS .....	Brian Lloyd, Aledo
CO-ASSISTANT GENERAL SUPERINTENDENT OF GROUNDS .....	Evan Seefeld, Joy
EXHIBITION HALL SUPERINTENDENT .....	Stephanie Rigg, Aledo
SUPERINTENDENT OF HORSE RACING .....	Rita Williams, North Henderson
SUPERINTENDENT OF STOCK CAR .....	
MERCHANTS BUILDING CHAIRMAN .....	Diane Nelson, Aledo
PUBLIC RELATIONS & ADVERTISING .....	

2023 DIRECTORS

Joe Vitale, Aledo .....	Mercer Township – 2022
Jason Guthrie, Aledo .....	Keithsburg Township – 2023
Monte Sackville, Aledo .....	Greene Township-2022
Jeff Attig, Aledo .....	Duncan Township-2024
Charles McCaw, Aledo .....	Millersburg Township-2022
Tim Tromblee at large Aledo .....	Suez Township-2023
Brian Lloyd, Aledo .....	Perryton Township-2024
Evan Seefeld, at large Aledo .....	New Boston Township-2022
Garen Nelson, Joy .....	Eliza Township-2024
Hannah Robinson, Aledo .....	Ohio Grove Township-2023
Bill Henne, Sherrard .....	Richland Grove Township-2024
Rita Williams, North Henderson .....	North Henderson Township-2023
Brandon Schurr, Sherrard .....	Preemption Township-2024
Jim Mayhew, New Windsor .....	Rivoli Township-2022
Gary Unsworth, Seaton .....	Abingdon Township-2023

2023 ASSOCIATE DIRECTORS

Shannon Brown .....	Perryton
Denver DeBacker .....	Aledo
Karsyn Hanson .....	Preemption
Baylee Sackville .....	Greene
Connor Scott .....	Eliza
Bill Smith .....	Ohio
Todd Line .....	

## RACETRACK

The Speed Department to be under the control of the Superintendent of Horse Racing who has charge of the track during racing days of the fair. The Officers and Agents of the Association waive all responsibility for injury to persons or animals taking part in races on the track.

Rita Williams  
Superintendent of Horse Racing

### THERE WILL BE NO HARNESS RACING THIS YEAR.

#### GENERAL INFORMATION

Exhibitor Ticket.....	\$11.00
Season Ticket.....	\$17.00
Free Grandstand Admission	
July 11 (Tuesday) before 4:00 p.m.....	Free
After 4:00 P.M. ....	\$6.00
July 12 (Wednesday) before 2:00 p.m. ....	Free
After 2:00 p.m. ....	\$6.00
July 13, 14, and 15 .....	\$6.00
Children Ages 7-12 .....	\$2.00

Season tickets and exhibitor tickets will be honored at the admission gate July 11-15

Fair Office Business Phone .....	582-2350
Fair Office will be open as follows:	
June 26 – 30.....	9:00 a.m. – 1:00 p.m.
July 1 – July 2.....	CLOSED
July 3 – 7.....	Noon – 4:00 p.m.
July 8-9.....	CLOSED
July 10.....	9:00 a.m. – 4:00p.m.
July 11-15.....	8:00 a.m. – 8:00 p.m.
July 16.....	Noon – 2:00 p.m.

## IMPORTANT RULES FOR 2023

### NEW – Premium waiver Statement

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums in any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book. Mercer County Fair Premiums are contingent upon state funding.

Entries in classes J & L will be accepted 8:00 a.m. – 1:00 p.m. Tuesday, July 11, 2023.

Entries in all departments except J & L must be postmarked by June 30, 2023 NO EXCEPTIONS WILL BE MADE. All entries must be made on an official entry blank found on the Fair website ([www.mercercountyfair.org](http://www.mercercountyfair.org)). Only one person per entry blank. FEES FOR ALL ENTRIES, TICKETS, AND STALLS OR PENS MUST ACCOMPANY ENTRY. (This is a Department of Agriculture ruling).

All livestock to be exhibited are subject to spot checks of tags and registration papers by the department superintendent. Entries in Junior Show will follow the same rules as the Open Show, including entry fee, stalls, etc. If you enter the Open Show, no stall fee will be charged for the Junior Show.

From the State:

Junior Age Requirements (effective January 2006). Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade, and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals (i.e. individual, her or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

72-Hour Rule: Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows, and in Departments C, D, E, Q, R, S, T, V, and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time.

NO PAPER BEDDING. NO ALCOHOL IN LIVESTOCK BARNS.

Exhibits and premium checks for departments J – P1 may be picked up between Noon and 2:00 p.m. on Sunday, July 16, 2023.

Exhibitors in all other departments MUST sign for and pick up checks before July 16 at 4:00 p.m. or bring a self-addressed, stamped envelope and sign a waiver.

The Secretary's Office will not be open AFTER July 16, 2023.

For those exhibitors who need to record the movement of their livestock, the Mercer County Fairgrounds. Premise Identification Number is 006JSYL

EXHIBITOR'S TICKET

Before any exhibitor can make entries in any department, he must first purchase an exhibitor or season ticket. This ticket will allow the Purchaser to make entries in any department, and free admission of self to the grounds during the week of the Fair. One additional exhibitor ticket per livestock exhibitor may be purchased when entries are made. Additional exhibitor tickets cannot be purchased after entries have been made without approval of department superintendent.

Price of this ticket .....\$11.00

CONCESSIONS PLEASE NOTE:

All concessions are regulated by the superintendent of concessions. He shall have control of the concessions and privileges and collect all the rent.

CAMPING AT THE MERCER COUNTY FAIR

RV campsites are limited at the fair.

They will be assigned on a first reserved basis.

Cost - \$30/night

10 sites are available at the campground behind the grandstand with 30 amp hook-up.

The carnival campers are on the east side of chain-link fence. All other campers are west of the fence.

Water hydrants are nearby.

The RV dump station is located at the southwest end of the fairgrounds.

Camping is NOT allowed in any other area of the fairgrounds.

GOLF CARTS OR ATV'S

Golf carts or ATV's will **NOT** be allowed on the fairgrounds.

Exceptions will be for: FAIR BOARD MEMBERS, CONCESSIONAIRE VENDORS, AND CARNIVAL ASSOCIATES ONLY.

NOTICE  
Regulations and General Arrangements  
This exhibition will be open on July 11-15, 2023

**All entries except Dept J & L must be mailed to the Secretary, Mercer County Fair, PO Box 141, Aledo, IL, and postmarked no later than June 30, 2023.**

**ENTRIES FOR PREMIUMS**

1. All persons may compete for premiums unless otherwise specifically designated, whether residents of Mercer County or not. All exhibitors are required to purchase an Exhibitor's Ticket. This ticket will allow the purchaser to make entries in any department and free admission of self to the grounds during the week of the Fair. Also, all entry fees and stall fees must be paid before exhibit will be judged.
2. All animals and articles exhibited for premiums must be entered in the superintendent's book in the proper departments and number mentioned in the Premium List. Entries having been made will not be changed by the Secretary unless an error has been made by him and entries of animals or articles in wrong classes will debar them from competition unless corrected before the entries close.
3. No exhibitor will be allowed personally to have access to the books of the secretary during the Fair, but may on application have such explanations as necessary made by the Secretary.
4. Products of mechanical, artistic, or scientific skill must be entered by the manufacturers, artists, contrivers, or by their legally authorized agents. The Secretary may require proof of the above by exacting an affidavit. Products of the soil must be entered by the producer or agent. Animals by their owners or agents. Secretary may require proof of the ownership affidavit.
5. Any animal may be entered singly as one of a herd or pair in speed ring and in sweepstakes, but otherwise, no animal or article can be entered more than once or drawn more than once premium except in Department H.
6. Any person making an entry of an animal or article, misrepresenting the same in any way, will forfeit the premium and be excluded from competition.
7. No superintendent will be permitted to enter or exhibit in any department to which he or she is superintendent.

**PREMIUM PAYMENTS**

For the benefit of all exhibitors, the Fair Board has authorized that all entry fees and state appropriation monies will be kept separate. The Secretary and Treasurer will pay these amounts to the exhibitors. Required by state law that exhibitors must secure their premium money and sign receipt for the same before exhibits will be released. All premium money not called for within 30 days from the last day of the fair shall be forfeited to the Association.

**AWARDING PREMIUMS**

1. The Superintendent shall annually appoint an expert judge or judges for their department and report to the Secretary.
2. Judges shall report themselves to the department Superintendent at the designated hour set by the Superintendent.
3. The Judge will examine the animals or articles entered under each number in their departments in numerical order and mark the blanks in the award books to which they awarded the premium. The Judge and Superintendent will then sign the report and return it to the Secretary.
4. When doubts arise, the department may require evidence that any animal or article belonging property to the department and number in which it is entered and if they become satisfied that a wrong entry has been made, they will award no premium.
5. Exhibitors are expected to promptly obey the Superintendent in producing their stock and failing to do so and failing to have them in time and place, they will be ruled out of competition.
6. Superintendents may require exhibitors of thoroughbreds or standard bred stock to furnish affidavit that are the same as thoroughbred or standard stock.
7. The Superintendent may recommend discretionary premiums but the amount thereof shall be determined by the Executive Board.
8. No premiums shall be awarded or any articles to which a premium has previously been awarded by the Society, and the Superintendent may require an affidavit that the article has never taken a premium before.
9. Any exhibitor who shall interfere or attempt to influence the Judge while making awards shall be excluded from competition.
10. All stock drawing premiums shall be exhibited to the audience in front of the amphitheater when called for by the Superintendent.
11. All animals entered for exhibition shall be subject to the inspection of a competent veterinarian and those diseased will be refused admittance to the grounds.
12. No exhibitor may collect more than 2 premiums in any one class.
13. Any exhibitor found to be abusing an exhibit will be ordered from the fairgrounds, and shall forfeit all entry fees, passes, and any premium for which they are entitled.

#### PROTESTS

Protests designed to affect an award must be made by an interested party and notice given to the Superintendent of the department before the examination of the protested animal, or article is concluded and a written statement verified by affidavit setting for the reason for protesting must be filed with the Secretary on the day the animal or article is exhibited. A failure to fulfill this requirement will be considered as a waiver of all such objections by party protesting.

#### PAYMENTS OF PREMIUMS

The Fair Association reserves the right to pay the premiums pro-rata if the net proceeds of the Fair Association are not sufficient to pay the premium in full.

#### EXHIBITORS PLEASE NOTE

Due to conditions of the State Aid and the per-ratio of premium State Aid Fund by the department under the new law, the Mercer County Agricultural Society Board reserves the right to pay premiums herein listed on the basis of the published amounts.

Further, the Mercer County Agricultural Society Board reserves to itself the final and absolute right to reduce the amount of money offered in any classification in any department herein to conform to the anticipated state aid receipts.

Should it be necessary for this reduction to be made, it will be done prior to the day of the show. In paying premiums, no evidence of award will be recognized except the Judges Book properly signed by the judge and superintendent and not from ribbons or cards that may be attached to exhibits. Ribbons and cards sometimes become misplaced.

Persons applying for orders shall return empty tag, showing the exhibitor's number, department list number and entry number.

The post office address of the exhibitor must be given to the clerk when entries are made. No premiums will be paid on animals or articles removed from the grounds before the close of the Fair without the written permission of the Executive Board. Owners of premium stock refusing to exhibit same at the time indicated in the program forfeit the premium awarded.

ALL EXHIBITORS ARE REQUIRED TO USE DESIGNATED AREAS FOR TRAILER PARKING AND LIVESTOCK TIE OUT.

USE OF LARGE ROUND BALES FOR HAY OR BEDDING IS PROHIBITED.

#### SUPERINTENDENTS OF DEPARTMENTS

The Fair Board has implicit confidence in its Superintendents in all departments. Should a question arise in any department, the Superintendent of the department is the sole judge as to such questions, and his or her decisions are final.

Superintendents will not leave their departments without placing a proper person in charge to watch the property.

While the Board assumes no responsibility whatsoever for loss or damage by theft or otherwise, the Board requests the Superintendents use their judgment in looking after exhibitor's interests to the best possible advantage.

No property is to be removed from the appointed time on the last day of the Fair unless otherwise designated by the Superintendent.

No Superintendent will be permitted to enter or exhibit in any department to which he or she is Superintendent.

#### SUPERINTENDENT OF CONCESSIONS

All concessions are regulated by the superintendent of concessions. He shall have control of the concessions and privileges and collect all the rent.

#### OVERCHARGING NOT ALLOWED

All concessions must be charged a reasonable price for the goods they are selling regardless of its character.

Overcharging will be a violation of the Society's Rules and Regulations and any person violating this rule will be closed up and all payments that have been made will be forfeited to the society.

The Superintendent shall be the judge as to what constitutes an overcharge. This rule applies to all privileges sold on the fairgrounds.

#### PRIVILEGES

Any person buying a privilege, and not taking possession of the same themselves, or their agents, by Tuesday noon, of the week of the Fair, forfeits their privilege to the Society and all money heretofore paid on the same. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to him on all contracts with concessionaires.

Each concessionaire must confine himself to the place assigned. Failure to do so will subject him to forfeiture of his privilege without reimbursement. Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, trees or any place on the grounds, nor will it be permitted to drive nails in any building, trees, or fence belonging to the Association. Not advertising matter can be distributed except under the supervision of the Superintendent.

Positively no concessions or shows will be allowed that do not comply with the State Sanitary Regulations or the Illinois Department of Agriculture of Springfield regulations with regard to gambling, confidence games, etc. All such will be excluded from the grounds. This Fair is in full cooperation with the Departments in Springfield in running a clean fair and will not tolerate anything of this nature.

#### CO-SUPERINTENDENTS OF GROUNDS

The Co-Superintendents shall, with the advice and other control of the Executive Board have charge of the Fairgrounds during week of the Fair. They shall assign to the departments their places.

1. The General Superintendent, Assistant Superintendent, Marshal, Gatekeepers, and Policemen shall be sworn-in conservators of the peace, and it shall be their duty to arrest and take before a magistrate anyone creating disorder or violating the rules of the Society or the laws of the State.
2. All possible care will be taken of stock or articles for exhibitors or otherwise brought upon the grounds but the Society will not be responsible for loss or damage.
3. In case the days of the Fair are stormy, the program for the day may be postponed or omitted and the Fair continued and the discretion of the Executive Committee.
4. No sleeping tents allowed on the grounds except under the direction of the General Superintendent.
5. Riding or driving on the track by any person or persons during exhibition, except when competing for premiums, is strictly forbidden. The Society will not be responsible for any damage to persons or property resulting from their being on the track. The general public is hereby warned that the track is dangerous territory during the exhibition hours and all other times.
6. The officers of the Society will take all practical care of all stock and other articles after arrival and arrangements on the grounds, but will not be responsible for any losses or damage that may occur to any person, animal or article. Exhibitors must see that articles for exhibition in the Floral Hall are delivered to the Superintendents. The Society cannot in any way provide transportation or be subject to any expenses either in the delivery or return from the grounds. The Superintendent will use diligent care to secure safety of articles after arriving and arrangements in the building, but will not be responsible for any loss or damage that may occur.

#### REMOVAL OF OBJECTIONABLE EXHIBITS AND DISPLAYS

The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered to be unsuitable or objectionable or to remove any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable to them, without assigning a reason thereof, and if necessary to return any money already paid for space or stalls, which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchase.

#### CLAIM FOR INJURY

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Mercer County Agricultural Society, its officers or their agents, by or on behalf of any person, firm or corporation or their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be proximately caused by reason of neglect or willful act of any persons, firms or corporation or their agents, representatives, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon the Mercer County Agricultural Society shall in no matter be responsible therefore and in case it is subjected to any expense or liability all persons causing same are liable, therefore shall indemnify the said Mercer County Agricultural Society of Aledo, Illinois.

Nor will any officers or employees of the Fair be permitted to negotiate assurance or to make any guarantee whatsoever regarding same. Property owners desiring insurance against fire or other protection must make their own arrangements therefore. No officers or employees have any authority to suspend or change this rule.

For Health Requirement Information:  
Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281  
Springfield, IL 62794-9281  
Phone (217)782-4944  
2023 Exhibition Livestock Health Requirements  
County Fairs

#### GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944. Permits may also be obtained online at <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated hers, the identifying her number(s), along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be voided thirty (30) days after issuance.
6. CVI for Illinois original livestock shall be voided ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illini showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, sore mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with gaseous lymphadenitis evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at any time while the animals are on the grounds of any Illinois fair or exhibit. The Illinois department of Agriculture or designee may collect urine, blood, tissue or other test samples from any exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, carvidae, or goats being exhibited in non-accredited free states must be isolated for the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

#### CATTLE Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable) or individual brands, if brand is recorded on the registration certificate.

#### ILLINOIS CATTLE

##### BRUCELLOSIS

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

##### TUBERCULOSIS

Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle

Please note: Illinois calves under 6 months of age and Illinois steers are not required to have a Certificate of Veterinary Inspection.

#### OUT-OF-STATE CATTLE

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4922. Permits may also be obtained only at <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.



#### Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animals originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.

#### Tuberculosis

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60/120 days from the last official TB test date.

#### SWINE

##### Illinois Swine

##### Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed deer notch.
2. Ear notch identification is acceptable for all barrows, crossbred gifts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement of official testing.)

#### Brucellosis

Brucellosis testing is not required for Illinois swine.

#### Pseudorabies

Pseudorabies testing is not required for Illinois swine.

#### Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944. Permits may also be obtained online at: [http://www.agr.state.il.us/Animal\\_HW/animalregistry/login.php](http://www.agr.state.il.us/Animal_HW/animalregistry/login.php).

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

#### Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### Pseudorabies

1. Swine originated from a Pseudorabies Stage 1V or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originated from a Pseudorabies stage 1 or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

## SHEEP

### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state of APHIS representative and recorded in the Scrapie Record Database.

### Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### Out-of-State Sheep

All out-of- state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## GOATS

### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

### Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### Out-of-State Goats

All out-of- state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944. Permits may also be obtained online at <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculois – Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## HORSES, PONIES, MULES AND OTHER EQUIDAE

### Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infections anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.
- 4.

## POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217)782-4944. Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

## CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer, and other Related Species)

### Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

### Illinois Cervidae

#### Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A. Name and complete mailing address of person exhibiting the cervids;
- B. Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C. Name and complete mailing address of location where the animals will be exhibited;
- D. Number of animals and unique identification of the animals.

### Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

#### Out-of-State Cervidae

##### Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code (520 ILCS 5). For more information, contact the Illinois Department of Natural Resources at (217)782-6384.
2. All cervidae entering Illinois must be accompanied by permit from the Department and a certificate of Veterinary Inspection that
  - a. Has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. Is approved by the Animal Health Official of the state of origin;
  - c. Shows that the cervidae are free from visible evidence of any contagious infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. Number and unique identification of cervidae in shipment.

##### Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

##### Tuberculosis

1. Accredited Tuberculosis Free States
  - A. All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.
  - B. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
  - C. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

#### RATITES

(Ostriches, Emus, Rheas, Cassowaries, and Kiwis)

##### Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

##### Out-of-State Ratites

1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

#### PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

#### RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

#### LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m. at (217)782-4944.

Permits may also be obtained online at <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.

Dept. A – Beef Cattle  
9:00 a.m., Friday, July 14, 2023  
Offering \$7460.  
Carson Hank, Superintendent, 309-625-4857

Entry Fee.....\$8.50, Steers \$12.50  
Stall Fee (Stall size will be based on amount of available space).....\$6.00 per head  
Exhibitor Ticket.....\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023

1. Competition in this department varies according to the rules governing the various shows.
2. All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have original registration papers for the Superintendent to inspect. Angus – Purebred, Hereford – Purebred, Shorthorn – 15/16 or greater, Simmental –  $\frac{3}{4}$  or greater.
3. All breeding cattle entered must be registered and names and registry number will be required when entry is made. Certificates of transfer to exhibitor will also be required in cases where animal has not been bred by those making entry.
4. Before entries can be made in this department for any show, an exhibitor ticket of \$11.00 must be purchased.
5. Exhibitors may make reservations for stalls in writing on their entry form.
6. All animals, including steers, to be in place for judging before 8:00 p.m., Tuesday, July 12 except hereinafter specified. No animals to be removed from this department until after the 4-H auction is completed on Friday, July 14.
7. All animals must have been examined by competent veterinarians and health certificates complying with state regulations governing such exhibitors presented at time of entry.
8. Entry fee to non-winners will NOT be returned in this department.
9. In making of entries to the superintendent of this department, their decisions shall be final and exhibitors are requested to cooperate with them to promote a good show and harmonious feeling throughout the Fair.
10. Only cattle kept for breeding purposes will be accepted for entry in the breeding classes and affidavits certifying to this effect may be demanded at the discretion of the Superintendent.
11. All entries in pair or group classes must be registered in the same exhibitor's name. This is a State rule.
12. Must be 10 or more heifers in a class before optional class will be used. This is the up to the discrepancy of the Superintendent. Please include birthdate of heifers on entry blank.
13. Commercial heifers will be shown by weight and must weigh in on Wednesday, July 12, 2023.

NOTICE

1. Five entries are required in each class of breeding cattle unless approved by Superintendent.
2. In class where there are less than five, the Superintendent may substitute another age group of breed.
3. Animals shown in herd and group classes must have been entered and shown in classes for single animals.

All livestock trucks must be parked where designated. All tie outs in designated area.

Angus Category 1	Hereford to Pol Hereford Category 2	Shorthorn Category 3	Simmental Category 4	All Other Breeds Category 5	Commercial (by weight) Eber in class 600 - Category 6					
101	201	301	401	501		Bulls calved after May 1,202	25	20	15	
102	202	302	402	502		Bulls calved between Sept 1, 2019 & April 30, 2020	25	20	15	
103	203	303	403	503		Champion Bull	25			
104	204	304	404	504		Reserve Champion Bull	15			
				505		Pee Wee Bucket Calf less than 1yr of age	Ch Rossette	Res Rossette		
106	206	306	406	506	606	Heifer Calves Calved after Jan. 1, 2020		35	30	25
107	207	307	407	507	607	.40 Heifer Calves Septe 1- Dec. 31, 2019	40	35	30	25
108	208	308	408	508	608	Summer Yearling Heifer July 1- Aug 31, 2021	40	35	30	25
109	209	309	409	509	609	Summer Yearling Heifer May 1- June 30, 2020	40	35	30	25
110	210	310	410	510	610	Spring Yhearling Heifer March 1- April 30, 2020	40	35	30	25
111	211	311	411	511	611	Jr. Sr. Yearling Heifer Sept 1, 2017 - Feb 28, 202	40	35	30	25
112	212	312	412	512	612	Optional Heifer		35	30	25
113	213	313	413	513	613	Champion Heifer	25			
114	214	314	414	514	614	Reserve Champion Heifer	15			
						615 - GRAND CHAMPION HEIFER	100	trophy		
						616 - RESERVE CHAMPION HEIFER	50	trophy		

DEPT. A1  
Open Market Beef Show  
FRIDAY, JULY 14, 2023 after OPEN BREEDING  
Show Offering \$2,460.00

Entry fee..... \$12.50 each  
Stall Fee..... \$6.00 each  
Exhibitor Ticket..... \$11.00 each

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023 This is an Open Market Beef Show, open to the world, 4-H, and Junior included RULES:

1. All purebreds must be registered in their respective breed association in the exhibitor's name.
2. Exhibitors must have original registration papers for Superintendent to check.
3. All market animals to be calved after January 1, 2022.
4. Steers must be 10 or more Purebred or Crossbred before classes will be divided.
5. Market Heifers must have 17 head to split classes.
6. Market Heifers are strictly market animals. They CANNOT show in the Mercer County beef breeding female classes for 4-H or the Jr and/or Open shows.
7. Market Heifers must not be bred.
8. Market Heifers can be crossbred or purebred, but will show together.
9. The Superintendent will determine the number of entries.

640 Market Heifer Entry	650 Angus Entry	660 Hereford Entry	670 Shorthorn (15/16 or greater)	
Entry 680 Simmental *1/2 or greater)	Entry 690 Crossbred Entry			
641 Lt. Wt. Market Heifer		\$50	40 30 25 20	
643 Heavy Wt. Market Heifer		\$50	40 30 25 20	
646 Champion Market Heifer				ROSETTE
647 Reserve Champion Market Heifer				ROSETTE
651 Lt. Wt. Angus Steer	\$50 40 30 25 20			
653 Heavy Wt. Angus Steer		\$50	40 30 25 20	
656 Champion Angus Steer				ROSETTE
657 Reserve Champion Angus Steer				ROSETTE
661 Lt. Wt. Hereford Steer	\$50 40 30 25 20			
663 Heavy Wt. Hereford Steer		\$50	40 30 25 20	
666 Champion Hereford Steer				ROSETTE
667 Reserve Champion Hereford Steer				ROSETTE
671 Lt. Wt. Shorthorn Steer		\$50	40 30 25 20	
673 Heavy Wt. Shorthorn Steer		\$50	40 30 25 20	
676 Champion Shorthorn Steer				ROSETTE
677 Reserve Champion shorthorn Steer				ROSETTE
681 Lt. Wt. Simmental Steer		\$50	40 30 25 20	
683 Heavy Wt. Simmental Steer		\$50	40 30 25 20	
686 Champion Simmental Steer				ROSETTE
687 Reserve Champion Simmental Steer				ROSETTE
691 Lt. Wt. Crossbred Steer		\$50	40 30 25 20	
693 Med. Wt. Crossbred Steer		\$50	40 30 25 20	
694 Heavy Wt. Crossbred Steer		\$50	40 30 25 20	
695 Heavy Heavy Wt. Crossbred Steer		\$50	40 30 25 20	
696 Champion Crossbred Steer				ROSETTE
697 GRAND CHAMPION MARKET ANNUAL				\$100 and Trophy
699 RES. GRAND CHAMPION MARKET ANIMAL				\$50 and Trophy

Dept. B – Dairy Cattle  
Judging 9:00 a.m. Friday, July 14, 2023  
Offering \$5,465.00  
Cliff Nesbitt, Superintendent  
Phone 309-299-8816

Entry Fee.....\$6.00 each  
Staff Fee.....\$6.00 each  
Exhibitor Ticket.....\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.

1. No exhibitor will be allowed more than two premiums in each class. Unless there is more than 1 exhibitor in group classes, only 1 premium will be paid.
2. All animals to be entitled to a premium must be entered in their class and must be purebred.
3. Only first place winners will be eligible to show in the Champion class.
4. All animals over three years of age must give satisfactory evidence to the Judge of being breeders, or be expelled from competition. Superintendent will strictly enforce this rule.
5. The dates of computing ages of Dairy Cattle are given in the class description.
6. All animals over four months of age to be registered and certificates to be available for superintendent. In each class where more than one animal is shown, all animals must be owned by one exhibitor.
7. Cattle must be on the grounds by 8:00 p.m. Tuesday, July 11, 2023.
8. Cattle will be released Friday, July 11 after the 4-H Auction has completed.
9. Group classes will be as follows:
  - A. JUNIOR GET-OF-SIRE: Group to consist of 4 animals, under 2 years of age, none of which has freshened, either sex, the get of one sire, not more than two bulls. SIRE MUST BE NAMED.
  - B. BEST THREE JUNIOR FEMALES: All animals bred and owned by exhibitor. Animals must be less than two years of age.
  - C. DAIRY HERD: Group to consist of 4 cows that have been freshened. All to be owned by exhibitor.
  - D. BEST THREE SENIOR FEMALES: Any age, all three bred and owned by exhibitor. At least one must be 2 years old or over.
  - E. DAM AND DAUGHTER: Both females must be entered and shown in respective classes. May be owned by more than ONE EXHIBITOR.
  - F. GET-OF-SIRE: Group to consist of 4 animals, either sex, the get of one sire at least one to be two years of age or older. Not more than two can be bulls. SIRE MUST BE NAMED. Animals need not all be owned by one exhibitor. Group entry limited to one entry per exhibitor.
  - G. PRODUCER OF DAM: Group to consist of 2 animals, any age, either sex, the produce of one cow. THE DAM MUST BE NAMED. Animals need not be owned by exhibitor. Group entry limited to one entry per exhibitor.
  - H. An animal can only be used in one entry per class.
10. Should any exhibitor exhibit a heifer under 24 months of age in milk same must be entered in cow class of two years old and under three.
11. Use of large round bales for hay for bedding is PROHIBITED.
12. All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have a photocopy of registration papers to turn into the Superintendent.



Jersey	Brown Swiss	Guernsey	Holfric	Ayresire/AOB			
	744		828	873	Junior Heifer calf born after March 1, 2022	22	16 11
700		784			Intermediate Heifer calf December 1, 2021 & after	22	16 11
	745		830	874	Intermediate Heifer calf December 1, 2021-February 28, 2022	22	16 11
702	746	786	832	876	Senior Heifer calf September 1, 2021-November 30, 2021	22	16 11
704	748	788		878	Summer Yearling Heifer June 1, 2021-August 31, 2021	22	16 11
706	750	790		880	Junior Yearling Heifer March 1, 2021-May 31, 2021	22	16 11
			834		Junior Yearling Heifer March 1, 2021-August31, 2021	22	16 11
708	752	792	838	890	Intermedite Yearling Heifer December 1, 2020-February 28k 2021	22	16 11
710	754	794	838	900	Senior Yearling Heifer September 1, 2020-November 30, 2021	22	16 11
712	755	796	840	902	Junior Champion Female	RIBBON	
714	756	798	842	904	Junior Get Of Sire	22	16 11
716	758	800	844	906	Junior Best three females	22	16 11
718		802	846		Cow Junior 2 Yr Old March 1, 2020-August 31, 2021	22	16 11
720		804	848		Cow Senior 2 Yr Old September 1, 2019-February 28, 2020	22	16 11
	760			908	Dow 2 Yr. Old September 1, 2019-August 31, 2020	22	16 11
722	762	806	850	910	Cow 3 Yr. Old September 1, 2018-August 31, 2019	22	16 11
724	764	808	852	912	Aged Cow born before September 1, 2018	22	16 11
726	766	810	854	914	Dry Cow 3 Yrs. Old & Over	22	16 11
728	768	812	856	916	Senior Champion Female	RIBBON	
730	770	814	858	918	Grand Champion Female	\$10 & RIBBON	
732	772	816	860	920	Best Udder Cow Any Age in milk	22	16 11
734	774	818	862	922	Dairy Herd	22	16 11
736	776	820	864	924	Senior Best Three Females	22	16 11
738	778	822	868	926	Dam & Daughter	22	16 11
740	780	824	870	928	Get of Sire	22	16 11
742	782	826	872	930	Produce of Dam	22	16 11
			940		Supreme Champion Over All Breeds	TROPHY	

Dept. F – Sheep  
Open Breeding 11:00 a.m., Thursday, July 13, 2023  
Offering \$5,882.00  
Sam Tromblee, Superintendent, 309-221-2945  
Britany Tromblee Assistant Superintendent, 309-221-3899

Entry Fee.....\$6.00 each  
Pens.....\$5.00 each  
Exhibitor's Ticket .....\$11.00 each

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023

1. No exhibitor to receive more than two prizes in one class. No exhibitor may exhibit more than three breeds, regardless of ownership.
2. All sheep to be entitled to a premium must be entered in their class and must be registered in their respective breed association in the name of the exhibitor.
3. BE SURE TO OBSERVE HEALTH RULES OF THE STTE OF ILLINOIS.
4. Teeth shall designate age of sheep. Lambs – baby or milk teeth, Yearlings – 2 permanent teeth, Aged – 4 or more permanent teeth.
5. No entry fees or pen fees returned. No more than three sheep to pen. Pens will be assigned to Exhibitors by Superintendents. No pens to be used as sleeping quarters.
6. All enries must be presented before the Judge in ring to receive prize. All entries must be on grounds by 1:00 p.m., Monday, July 10, 2022.
7. All sheep will be released by Superintendent on Thursday, July 14 13or upon completion of open show.
8. All livestock trucks must be parked where designated.
9. All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have original registration papers for Superintendent to inspect. All other breeds are purebreds and must be registered.
10. Flock shall consist of 1 ram (any age), 2 yearling ewes, and 2 ewe lambs.
11. Any lamb shown as a market lamb cannot be shown as a breeding animal and vice versa

Hampshire	Southdown	Shropshire	Suffolk	Oxford	Dorset/Montadale	Corriedale/Columbia	Crossbred Breeding Stock						
1002	1028	1054	1080	1132	1158	1184	1212	Sr Ram Lamb, September 1-December 31	20	15	13	11	8
1004	1030	1056	1082	1134	1160	1186	1214	Jr Ram Lamb, on or after January 1	20	15	13	11	8
1006	1032	1058	1084	1136	1162	1187	1216	Pr. Of Ram Lambs	20	15	13	11	8
1008	1034	1060	1086	1138	1164	1190	1218	Ew e, 1 year old and under 2	20	15	13	11	8
1012	1038	1064	1090	1142	1168	1194	1220	Sr. Ew e Lamb, September 1 -December 31	20	15	13	11	8
1014	1040	1066	1092	1144	1170	1196	1222	Jr. Ew e Lamb, on or after January 1	20	15	13	11	8
1016	1042	1068	1094	1146	1172	1198	1224	Pr. Of Ew e Lambs	20	15	13	11	8
1017	1043	1069	1095	1147	1173	1199	1226	Pen of Three Lambs	20	15	13	11	8
1020	1046	1072	1098	1150	1176	1202	1230	Flock	20	15	13	11	8
1022	1048	1074	1100	1152	1178	1204	1232	Champion Ram	5				
1024	1050	1076	1102	1154	1180	1206	1234	Champion Ew e	5				
							1260	Supreme Ew e Over all Breeds					
							1262	Supreme Ram Over All Breeds					

Trophy & \$25

Trophy & \$25

Dept. F1 – Open Market Lamb Show  
7:00 P.M. THURSDAY, JULY 13, 2023  
Offering \$1,170  
Sam Tromblee, Superintendent, 309-221-2945  
Britany Tromblee, Assistant Superintendent, 309-221-3899

Entry Fee.....\$6.00 per entry  
Pen Fee.....\$5.00  
Exhibitor Ticket.....\$11.00 each

No exhibitor to receive more than 2 monies in one class. Over 60 entries, 5 classes will be shown. Open to all breeds and grades.  
NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023 All exhibitors must conform to the rules of the State of Illinois.  
Market lambs must be on the grounds by 3:00 p.m., Thursday, July 13, 2023, and will be released as soon as checks are available.  
All market lambs must be penned on natural bedding. When market lambs are being judged, they must have all four feet on the ground. No lifting of the animal. Slapping will not be tolerated. Artificial coloring will not be allowed. Lambs will be white to weld before entering the show ring. NO muzzles will be allowed on the market lambs and the management requests that all animals are fed and watered while on exhibition.

Single Entry Class 1270

F-1272 Light market lamb.....	26	20	16	13	11	9	7
F-1273 Light medium market lamb.....	26	20	16	13	11	9	7
F-1274 Medium market lamb.....	26	20	16	13	11	9	7
F-1275 Heavy market lamb.....	26	20	16	13	11	9	7
F-1276 Light White face/Speckled market lamb.....	26	20	16	13	11	9	7
F-1277 Heavy White face/Speckled market lamb.....	26	20	16	13	11	9	7

Pair Entry 1280

F-1282 Light pair of market lambs.....	26	20	16	13	11	9	7
F-1283 Medium pair of market lambs optional.....	26	20	16	13	11	9	7
F-1284 Heavy pair of market lambs.....	26	20	16	13	11	9	7
F-1284 White face/Speckled pair market lamb.....	26	20	16	13	11	9	7
F-1288 Grand Champion market lamb.....	TROPHY, RIBBON, & \$50						
F-1289 Reserve Grand Champion Market Lamb.....	TROPHY, RIBBON, & \$50						
F-1290 Grand Champion pair of market lambs.....	TROPHY, RIBBON, & \$50						
F-1291 Reserve Grand Champion pair of market lambs.....	TROPHY, RIBBON, & \$50						

Dept. G – Swine  
Total Offering \$5,420  
Blake Bull, Co-Superintendent, 309-537-3308  
Jim Mayhew, Co-Superintendent, 309-371-3868  
Austin Hyett, Assistant Superintendent, 309-299-5322  
Luke Salmon, Assistant Superintendent 309-371-4604

#### 2023 Judging Schedule

#### WEDNESDAY, JULY 12

4-h Barrow and Gilt Weigh-In..... 10:00 a.m. – 1:00 p.m.

#### THURSDAY, JULY 13

4-h Barrow Show ..... 9:00 a.m.

4-H Market Gilts..... To follow 4-H Barrows

Open & Junior Swine Weigh-In..... 3:00 p.m. to 7:0 p.m.

#### FRIDAY, JULY 14

Open Barrow and Market Gilt Show..... 8:30 a.m.

#### SATURDAY, JULY 15

Junior Barrow Show..... 9:00 a.m.

Junior Market Gilts..... To follow Junior Barrows

#### Open Barrow and Market Gilt Show

Entry Fee.....\$7.00

Exhibitor Ticket.....\$11.00 each

Pen Fee.....\$5.00 each

#### GENERAL RULES

1. There are single barrow and single market gilt classes only. Barrows and gilts WILL NOT show against each other.
2. All pigs must have been farrowed on or after December 1, 2023
3. All animals need to be pre-entered. ALL ENTRIES MUST BE POSTMARKED BY June 30 2023. Entry fee non-refundable.  
Make entries in entry class number only.
4. All barrow and market gilts must have health papers checked and collected before unloading.
5. Barrows and gilts must be on the grounds and weighed by 6:00 p.m. on Thursday, July 13, 2023.
6. Exhibitors are not limited to the number of entries, but may only collect two monies in any one class.
7. Weight classes will be determined after barrows and market gilts are weighed. There will be NO re-weigh.
8. Superintendent will select the open hog show judge.
9. All animals entered in Dept. G subject to examination by competent veterinarian.
10. Classes will be divided according to the Superintendent.
11. Open barrows and gilts not staying for the Junior Swine Show will be released at the conclusion of the Open Hog Show after checks are available.
12. In case of protest, the person making the protest must present same in writing, sworn and signed before a notary public.
13. Exhibitors are required to clean their pens at the conclusion of the show.
14. No loading out will be allowed between 4 p.m. to midnight Friday.
15. Wood chips only for bedding.
16. Pens are assigned by the Superintendent. A minimum of two animals in a pen is required. Tack pens are at the discrepancy of the Superintendent.
17. There will be a champion single barrow and a reserve champion single barrow. There will be a champion market gilt and reserve market gilt. Barrows and gilts will NOT show against each other.
18. Purebred barrow and gilt must be farrowed after Dec 1, 2021. Registration papers must be presented at weigh-in.
19. Purebred barrow and gilt class winners will show for overall Grand Champion.

## G1300 Single Barrow Entry Class

G1302 Light Single .....	70	60	50	40	30	25	20	15	10
G1304 Light-Medium Single .....	70	60	50	40	30	25	20	15	10
G1306 Light-Heavy Single .....	70	60	50	40	30	25	20	15	10
G1308 Medium Single .....	70	60	50	40	30	25	20	15	10
G1312 Medium-Heavy Single .....	70	60	50	40	30	25	20	15	10
G1314 Heavy Single .....	70	60	50	40	30	25	20	15	10

### G1316 Purebred Barrow Entry

G1317 Purebred Market Barrow .....	70	60	50	40	30	25	20	15	10
G1318 Optional .....	70	60	50	40	30	25	20	15	10
G1319 Optional .....	70	60	50	40	30	25	20	15	10

## G1320 Single Market Gilt Entry Class

G1322 Light Single .....	70	60	50	40	30	25	20	15	10
G1326 Medium Single .....	70	60	50	40	30	25	20	15	10
G1328 Medium-Heavy Single .....	70	60	50	40	30	25	20	15	10
G1330 Heavy Single .....	70	60	50	40	30	25	20	15	10

### G1331 Purebred Gilt Entry

G1332 Purebred Market Gilt.....	70	60	50	40	30	25	20	15	10
G1333 Optional.....	70	60	50	40	30	25	20	15	10
G1334Optional.....	70	60	50	40	30	25	20	15	10

G1336 Champion Single Market Gilt.....	\$100 & Trophy
G1337 Reserve Champion Single Market Gilt.....	\$50 & Trophy
G1338 Champion Single Barrow.....	\$100 & Trophy
G1339 Reserve Champion Barrow .....	\$50 & Trophy

Dept.H – Junior Livestock  
Total Offering \$9,506.00

Exhibitor Ticket .....\$11.00

NOTE: ALL EXHIBITORS IN THE JUNIOR SHOW MUST PAY AN ENTRY FEE. A STALL FEE WILL BE CHARGED IF NOT IN OPEN SHOW, NO EXCEPTIONS. Stalls and pen fees listed under classes.

Open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age as of September 1 of the year previous to the fair. All animals (i.e. individual, herd, or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an annual in the open class and the son or daughter to show the same animal in the junior classes).

JR. BEEF SHOW  
Offering \$4,125.00  
Drew Johnson, 309-337-5700

NOTICE: All livestock trucks must be parked where designated. All tie outs in designated areas. NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023. Send with entry, Exhibitor Ticket - \$11.00 each, Stall Fee - \$6.00 each, Entry Fee - \$10.00.

1. All calves not weighed for the 4-H show will be weighed on Wednesday, July 12, 2023, at the Fairgrounds to determine the weight class between 2:00 p.m. and 4:00 p.m. This includes the commercial heifers and market heifers.
2. The 1<sup>st</sup> and 2<sup>nd</sup> place calves of each breed division will show for guard champion and reserve champion.
3. All calves must have been dropped on or after January 1, 2022.
4. No exhibitors may show more than four steers or four heifers. These can be one or more of the following breeds: Angus, Shorthorn, Hereford, Simmental, AOB, or Mixed.
5. All Steers will be mouthed to determine if they are correctly classified.
6. All heifers must be checked in at scales Wednesday, July 12, 2023, 2:00 p.m. to 4:00 p.m. Tattoo must be correct. Registration papers will be checked at same time.
7. Heifer must show in class entered and be accompanied with the appropriate purebred registration in exhibitor's name. Shorthorn – registration (15/16 blood or greater), Simmental (3/4 blood or greater).
8. Livestock must be on the grounds by 8:00 p.m. Tuesday, July 11, 2023.
9. All purebred steers must have the appropriate registrations or certificate – Angus – registration. Hereford – certificate. Shorthorn – registration (15/16 blood or greater). Simmental – ASA Performance Pedigree (1/2 blood or greater). Steers without the appropriate papers and all other steers will show in crossbreds.
10. Exhibitors must have original registration paper for the Superintendent to inspect.

Dept. H1-Jr. Market Beef Show  
THURSDAY, JULY 13, 2023  
9:00 a.m.  
Offering \$1,880

Market Heifer	Angus	Hereford	Shorthorn	Simmental	AOB	Crossbred						5th paid in Crossbred steers only
							Lightw eight Market Animal	35	30	25	20	15
1340	1350	1360	1370	1380	1390	1400	Heavyw eight Market Animal	35	30	25	20	15
1342	1352	1362	1372	1382	1392	1402	Medium	35	30	25	20	15
	1354	1364	1374	1384	1394	1404	Optional	35	30	25	20	15
							Champion	10				
							Reserve Champion	5				
1346	1356	1366	1376	1386	1396	1406	Grand Champion Market Animal	100	& Trophy			
1348	1358	1368	1378	1388	1398	1408	Reserve Grand Champion Market Animal	75	& Trophy			

Dept. H2 – Jr. Heifer Show  
THURSDAY, JULY 13, 2023 – After Jr. Market Animal  
Show Offering - \$2,245.00

Angus	Hereford	Shorthorn	Simmental	All Other Breeds	Commercial (By Weight) Enter Class 1480						
1420	1430	1440	###	1460	1481	Heifer Calved after April 1, 2022	35	30	25	20	
1422	1432	1442	###	1462	1452	Heifer Feb 1, 2021-March 31, 2022	35	30	25	20	
1424	1434	1444	###	1464	1484	Heifer Sept 1, 2021-Jan 31, 2022	35	30	25	20	
1426	1436	1446	###	1466	1486	Champion Heifer	10				
1428	1438	1448	###	1468	1482	Reserve Champion Heifer	5				
					1490	Grand Champion Heifer	100	& Trophy			
					1495	Reserve Grand Champion Heifer	75	& Trophy			



H 1532 Light Pair.....	35	30	25	20	18	15	12
H 1534 Medium Pair.....	35	30	25	20	18	15	12
H 1536 Heavy Pair .....	35	30	25	20	18	15	12
H 1538 Grand Champion Pair.....						50 & Trophy	
H 1540 Reserve Grand Champion Pair.....						25 & Trophy	

Dept H6 Junior Sheep Show  
WEDNESDAY, JULY 12, 2023  
Offering \$3,008.00  
Superintendent – Brittany Tromblee (309) 221-3899  
Assistant Superintendent – Sam Tromblee, (309) 221-2945  
Exhibitor's Ticket - \$11.00 Stall Rent - \$5.00 each Entry Fee - \$5.00

1. Exhibitor may enter in only one breed and only two in each class.
2. All lambs must be lambd on or after September 21, 2022, and registered in the exhibitor's name.
3. NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023. All entries must be on grounds by 1:00 pm on Monday, July 11, 2022.
4. All entries will be released on Thursday by 1:00 p.m. by superintendent or upon completion of open sheep show and premium checks are signed for.
5. All market lamb entries must be weight Tuesday for weight split.
6. All market lambs must be penned on natural bedding, and when being judged, must have all four feet on the ground. No lifting, slapping, or artificial coloring of the animal.
7. NO MUZZLES will be allowed.
8. All purebreds must be registered in their respective breed association in their exhibitor's name. Exhibitors must have original registration papers for Superintendent to inspect. All other breeds are purebreds and must be registered.
9. Any lamb shown as a market lamb cannot be shown as a breeding animal and vice versa.

Hampshire	Southdown/Cheviot	Shropshire	Suffolk	Oxford	Dorset/Montadale	Cornedale/Columbia/ACB	Crossbred Breeding Stock							
2101	2201	2401	2501	2701	2801	3001	3101	Ewe 1 Year & Over	12	10	9	8	7	
2102	2202	2402	2502	2702	2802	3002	3102	Sr Ewe Lamb September 1-December 31	12	10	9	8	7	
2103	2203	2403	2503	2703	2803	3003	3103	Jr Ewe Lamb January 1 & After	12	10	9	8	7	
2104	2204	2404	2504	2704	2804	3004	3104	Ram 1 Year & Over	12	10	9	8	7	
2105	2205	2405	2505	2705	2805	3005	3105	Sr Ram Lamb September 1-December 31	12	10	9	8	7	
2106	2206	2406	2506	2706	2806	3006	3106	Jr Ram Lamb January 1 & After	12	10	9	8	7	
2107	2207	2407	2507	2707	2807	3007	3107	Pair of Lambs (either sex)	12	10	9	8	7	
2108	2208	2408	2508	2708	2808	3008	3108	Champion Ewe	RIBBON					
2109	2209	2409	2509	2709	2809	3009	3109	Champion Ram	RIBBON					
							21901	Champion Ewe Overall	\$25 & TROPHY					
							21902	Champion Ram Overall	\$25 & TROPHY					
							22000	Single Market Lamb Entry Class						
							22001	Light Market Lamb	12	10	9	8	7	
							22002	Medium Market Lamb	12	10	9	8	7	
							22003	Medium Heavy Market Lamb	12	10	9	8	7	
							22004	Heavy Market Lamb	12	10	9	8	7	
							22005	Market Lamb Pair Entry Class						
							22006	Light Market Lamb Pair	12	10	9	8	7	
							22007	Medium Market Lamb Pair	12	10	9	8	7	
							22008	Heavy Market Lamb Pair	12	10	9	8	7	
							22010	Champion Market Lamb	\$25 & TROPHY					
							22011	Reserve Champion Market Lamb	RIBBON					
							22012	Champion Pair Market Lambs	\$25 & TROPHY					
							22013	Reserve Champion Pair Market Lambs	RIBBON					

Dept H8 Junior Dog Performance  
 10:30 am Wednesday, July 12, 2023  
 Offering \$270.00  
 Superintendent – LORRAINE KINSEY, (309)596-2542, (309)738-2295

Entry Fee.....\$1.00  
 Exhibitor Ticket.....\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023. NO LATE ENTRIES WILL BE ACCEPTED IN 2022.

1. Female dogs in season cannot participate in this show.
2. All dogs must be brought to the show on a six foot leash.
3. Exhibitors shall be limited to two entries in each class. The same dog cannot be shown in more than one class.
4. Beginner I class is for first year handler and first year dog.
5. Beginner II class is for second year or more handler and first year dog, or second year or more dog and first year handler.
6. Dogs do not have to have a qualifying score to receive premiums, ribbons, and trophy. AKC rules for judging will be used.
7. Special problems not covered by these rules will be covered by AKC rules and the Superintendent.

Non-State Fair Qualifying Classes

4000 Beginner 1 & 2 Class .....	10	8	6	4	2
4002 Beginner Novice I Class.....	10	8	6	4	2

State Fair Qualifying Classes

4004 Beginner Novice II Class.....	10	8	6	4	2
4006 Preferred Novice Class .....	10	8	6	4	2
4008 Novice I Class.....	10	8	6	4	2
4010 Novice II Class.....	10	8	6	4	2
4012 Rally Novice Class.....	10	8	6	4	2
4014 Rally Intermediate Class .....	10	8	6	4	2
4016 Rally Advanced.....	10	8	6	4	2
4018 Grand Obedience Dog Award .....	TROPHY				
4020 Grand Rally Dog Award.....	TROPHY				

Dept H9 Junior Meat Goat Show  
**Immediately following the 4-H Goat Show**  
 Thursday, July 13, 2023  
 Offering \$1,088.00  
 Superintendent – Steve Ausmus (309)582-3128

Entry Fee.....	\$6.00
Exhibitor Ticket.....	\$11.00
Pen Fee.....	\$5.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023. NO LATE ENTRIES WILL BE ACCEPTED IN 2023.

1. Weigh in will be 8:00 am on Thursday, July 13, 2023.
2. Entries will be released after show is over.
3. **Goat show will be held in the East Cattle Barn**

H 1700 Light Weight Meat Goat Class

H 1701 Lightweight Wethers.....	26	20	16	13	11	9	7
H 1702 Medium Weight Wethers .....	26	20	16	13	11	9	7
H 1703 Heavyweight Wethers.....	26	20	16	13	11	9	7

H 1704 Grand Champion Meat Goat Wether ..... 25

H 1705 Res. Champion Meat Goat Wether..... 15

H 1708 Meat Goat Does Class

H 1709 Doe 0-4 Months.....	26	20	16	13	11	9	7
H 1710 Doe 5-6 .....	26	20	16	13	11	9	7
H 1712 Doe 9-12 .....	26	20	16	13	11	9	7
H 1714 Doe 13-24 .....	26	20	16	13	11	9	7
H 1716 Doe 25 months and up .....	26	20	16	13	11	9	7
H 1718 Dam/Daughter.....	26	20	16	13	11	9	7

H 1720 Grand Champion Doe..... 25

H 1722 Reserve Grand Champion Doe ..... 15

Dept H10 Junior Rabbit Show  
 Tuesday, July 11, 2023 11:00 am  
 Offering \$180.00  
 Superintendent – Dee Reeder (563)370-4371

Exhibitor Ticket .....\$11.00  
 Entry Fee ..... \$.50 per head, \$.75 per meat pen

ENTRIES MUST BE POSTMARKED BY June 30, 2023.

Rules:

1. Limited to 2 entries per class.
2. Fancy rabbits are non-meat breeds and commercial rabbits are meat breeds.
3. All rabbits tattooed, left ear, no 2 rabbits should have the same number owned by the same person.
4. Junior show only, Not (ARAB) sanctioned show.

H 1800-Single Class					
H 1802-Fancy Senior Buck (over 6 months)	5	4	3	2	1
H 1804-Fancy Senior Doe (over 6 months)	5	4	3	2	1
H 1806-Fancy Junior Buck (under 6 months)	5	4	3	2	1
H 1808-Fancy Junior Doe (under 6 months)	5	4	3	2	1
H 1810-Commercial Senior Buck (over 6 months)	5	4	3	2	1
H 1812-Commercial Senior Doe (over 6 months)	5	4	3	2	1
H 1814 Commercial 6-8 Month Old Buck	5	4	3	2	1
H 1816 Commercial 6-8 Month Old Doe	5	4	3	2	1
H 1818 Commercial Junior Buck (under 6 months)	5	4	3	2	1
H 1820 Commercial Junior Doe (under 6 months)	5	4	3	2	1
H 1822 Commercial Single Fryer	5	4	3	2	1
H 1823 Best of Show					Trophy
H 1826 Commercial Meat Pen (3 rabbits max wt. 6 lbs per rabbit)	5	4	3	2	1
H 1828 Grand Champion Meat Pen					Trophy

All exhibits will be shown in the cattle show ring.

Dept J Gardening  
Offering \$252.00  
Co-Superintendent – LINDA WHITNEY (309) 582-5210  
Co-Superintendent – BARB MANTHE (309) 582-2627

Entry Fee..... \$.50 per entry  
Exhibitor Ticket..... \$11.00

All exhibits are to be brought in on Tuesday, July 11, 2023, from 8:00 am to 1:00 pm. Judging to commence at 3:00 pm. Entries may be removed from Noon to 2:00 pm, Sunday, July 16, 2023. Entries close 1 pm, July 11, 2023. All items exhibited in Dept J must be owned and grown by the person exhibiting them and must be arranged on paper plates. Entries are limited to only 2 per class per exhibitor.

### BEST OF SHOW

J 5020 Best of Show – Entries are not to be made in this classV.....Trophy

### VEGETABLES

J 5022 Green Beans (12 pods).....	3	2	1
J 5024 Yellow Beans (12 pods).....	3	2	1
J 5026 Banana Pepper (5).....	3	2	1
J 5028 Potted Herb Garden (5 to 8 varieties).....	3	2	1
J 5030 Onions, Green (12) without tops.....	3	2	1
J 5032 Peas (12 pods).....	3	2	1
J 5034 Sugar Snap Peas (12 pods).....	3	2	1
J 5036 Peppers, Small Fruited (12).....	3	2	1
J 5038 Tomatoes, Ripe (3) (Large Variety).....	3	2	1
J 5040 Beets (5) with 2-inch tops.....	3	2	1
J 5042 Carrots (5) with 2-inch tops.....	3	2	1
J 5044 Sweet Corn (5) (Husked).....	3	2	1
J 5046 Cucumbers, slicing (5).....	3	2	1
J 5048 Cucumbers, picking (5).....	3	2	1
J 5050 Kohirabi (3).....	3	2	1
J 5052 Onions, mature, with 2-inch tops (5) (brushed clean).....	3	2	1
J 5054 Bell Peppers (3).....	3	2	1
J 5056 Potato, Red (5) (Uniform in Size).....	3	2	1
J 5058 Potato, White (5) (Uniform in Size).....	3	2	1
J 5060 Rhubarb (3 stalks, no leaves).....	3	2	1
J 5062 Squash, summer (3).....	3	2	1
J 5064 Tomatoes, green (3) (Large Variety).....	3	2	1
J 5066 Turnips with 3-inch tops (5).....	3	2	1
J 5068 Cabbage (1).....	3	2	1
J 5070 Greens (1 plant).....	3	2	1
J 5072 Vegetable Basket (1 each of 10-12 specimens).....	3	2	1
J 5074 Lettuce, Head (1).....	3	2	1
J 5078 Broccoli (1 head).....	3	2	1
J 5080 Cauliflower (1 head).....	3	2	1
J 5082 Zucchini (3).....	3	2	1
J 5084 Odd shaped vegetables.....	3	2	1
J 5086 Potato, Largest 1 any variety (by weight).....	3	2	1
J 5088 Cabbage, Largest 1 any variety (by weight).....	3	2	1
J 5090 Longest stalk of Rhubarb.....	3	2	1

### GRAINS

J 5092 Shelled Corn (1 quart glass jar).....	3	2	1
J 5094 Best Ear Corn (1).....	3	2	1
J 5096 Yellow Popcorn (1 quart glass jar).....	3	2	1
J 5098 White Popcorn (1 quart glass jar).....	3	2	1
J 5100 Oats (1 quart glass jar).....	3	2	1
J 5102 Soybeans (1 quart glass jar).....	3	2	1
J 5104 White (1 quart glass jar).....	3	2	1

Dept J1 Corn Test Plot  
Superintendent – JEFF ATTIG (309)371-7721

Rules: The corn will be planted on fair grounds in designated plots by department superintendent.

J1-10001 Variety

1 <sup>st</sup> .....	Ribbon
2 <sup>nd</sup> .....	Ribbon
3 <sup>rd</sup> .....	Ribbon
4 <sup>th</sup> .....	Ribbon
5 <sup>th</sup> .....	Ribbon

Dept L Floriculture  
Offering \$516.00  
Co-Superintendent – LINDA WHITNEY (309)582-5210  
Co-Superintendent – BARB MANTHE (309)582-2627

Entry Fee.....	\$ .50 per entry
Exhibitor Ticket.....	\$11.00

All flowers are to be brought in on Tuesday, July 11, 2023 from 8 am to 1 pm. Judging to commence at 3 pm. Flowers may be removed from Noon to 2:00 pm on Sunday, July 16, 2023.

1. Entries in this department close at 1 pm on July 11, 2023.
2. Children's class age s 10 & under, Youth class ages 11-17.
3. All flowers exhibited in Dept L must be owned and grown by the person exhibiting them and must be arranged in proper receptacles. Entries are limited to only 2 per class per exhibitor.
4. Plants must be owned and cared for by person exhibiting them for at least 3 months.
5. Commercial growers are invited to show for exhibition, but such exhibits are not to be judged.
6. A clear container is preferred for specimen or display classes.
7. Plants that have won premiums once may not be entered again.
8. Artificial flowers will not be accepted in any class.
9. Flowers will be judged on uniformity of color, size, and shape.
10. We are not responsible for containers.
11. Foliage from the flowers (if possible) should be included but not touching the water

BEST OF SHOW

L5110 Best of Show (Judge's Choice do not enter).....	Trophy
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SPECIMEN CLASSES

A specimen shall be displayed in a plain container and the stem shall be long enough to compliment the flower. Remove all foliage that will be under water.

L5112 Best of Specimen/Judge's Choice Do not enter) .....	5		
L5114 Miscellaneous .....	3	2	1
L5116 Dahlia, large – over 6 in. (1 bloom).....	3	2	1
L5118 Dahlia, medium – 4-6 in. (1 bloom) .....	3	2	1
L5120 Dahlia, small – under 4 in. (1 bloom).....	3	2	1
L5122 Zinnia, large (1 bloom) .....	3	2	1
L5124 Zinnia, small (1 bloom).....	3	2	1
L5126 Gladiolus (1 stem).....	3	2	1
L5128 Hybrid Tea Rose (1 bloom) .....	3	2	1
L5130 Miniature Rose (1 bloom).....	3	2	1
L5132 Hydrangea (1 head) .....	3	2	1
L5134 Hybrid Lily (whole stem).....	3	2	1
L5136 Hybrid Day Lily (not common) (whole stem).....	3	2	1
L5138 Geranium (1 stem).....	3	2	1
L5140 Sunflower (1 bloom).....	3	2	1

DISPLAY OF THREE

L5142 Best of Display of Three (Judge's Choice Do not enter) .....	5		
L5144 Miscellaneous .....	3	2	1
L5146 Bachelor Button (3 blooms).....	3	2	1
L5148 Bells of Ireland (3 stems) .....	3	2	1
L5150 Gloriosa Daisy (3 blooms).....	3	2	1
L5152 Calendula (3 blooms).....	3	2	1
L5154 Coreopsis (3 blooms).....	3	2	1

L5156 Cleomes (3 stems).....	3	2	1
L5158 Cosmos (3 blooms).....	3	2	1
L5160 Dahlia (3 blooms).....	3	2	1
L5162 Dianthus (3 blooms).....	3	2	1
L5164 Gaillardia (3 blooms).....	3	2	1
L5166 Geranium (3 stems).....	3	2	1
L5168 Gladiolus (3 stems).....	3	2	1
L5170 Cone Flowers (3 blooms).....	3	2	1
L5172 Lily (hybrid) (3 stems).....	3	2	1
L5173 Day Lily (hybrid) (3 stems).....	3	2	1
L5174 Marigolds, large (3 blooms).....	3	2	1
L5176 Marigolds, small (3 blooms).....	3	2	1
L5178 Nasturtiums (3 blooms).....	3	2	1
L5180 Pansy (3 blooms).....	3	2	1
L5182 Petunia, single (3 blooms).....	3	2	1
L5184 Petunia, ruffled (3 blooms).....	3	2	1
L5186 Petunia, double (3 blooms).....	3	2	1
L5188 Phlox (3 stems).....	3	2	1
L5190 Salvia (3 stems).....	3	2	1
L5191 Shasta Daisies (3 blooms).....	3	2	1
L5192 Snapdragons (3 stems).....	3	2	1
L5194 Sweet Peas (3 stems).....	3	2	1
L5196 Verbena (3 blooms).....	3	2	1
L5198 Zinnia, large (3 blooms).....	3	2	1
L5200 Zinnia, dwarf (3 blooms).....	3	2	1
L5202 Zinnia, novelty (3 blooms).....	3	2	1

#### PLANTS

L5204 Best of Plants (Judge's Choice- Do not enter).....	5		
L5206 Succulents.....	3	2	1
L5208 Vines.....	3	2	1
L5210 Fairy Garden.....	3	2	1
L5212 Dish Garden (3 or more kinds of plants).....	3	2	1
L5214 Flowering Plants.....	3	2	1
L5216 Foliage Plant.....	3	2	1

#### FLOWER ARRANGEMENTS

L5218 Best of Arrangements.....	5		
L5220 "Red Hot Hand" (Arrangement with 5 red flowers and foliage).....	4	3	2
L5222 "What's For Breakfast" (Arrangement with breakfast related).....	4	3	2
L5224 "It's Raining Cat's & Dogs" (Include dog or cat in arrangement).....	4	3	2
L5226 "Fall Is In the Air" (Red, orange, yellow arrangement).....	4	3	2
L5228 "The Color Purple" (Arrangement of purple flowers).....	4	3	2
L5230 "Days of Wine & Roses" (Arrangement wine glass-including roses).....	4	3	2
L5232 "America the Beautiful (Red, white, and blue arrangement).....	4	3	2
L5234 "Solo Performance" (Single flower with foliage).....	4	3	2
L5236 "Mexican Fiesta" (Arrangement of zinnias).....	4	3	2
L5238 "Mini" (Small arrangement in a tea cup).....	4	3	2
L5240 "Easter Time" (Pastel flowers in Easter container).....	4	3	2
L5242 "Christmas In July" (Red, green and white arrangement in Christmas item).....	4	3	2
L5244 "I'm A Little Bit Country" (With farm related item included).....	4	3	2
L5246 "I Did It My Way (Exhibitor's choice of flowers and container).....	4	3	2

#### CHILDREN'S CLASS Ages 10 & Under

L5248 Best of Children's Entries (Judge's Choice-Do not enter).....	5		
L5250 Display of 3 Marigold blooms.....	3	2	1
L5252 Display of 3 Petunia blooms.....	3	2	1
L5254 Miscellaneous (1 kind of flower-3 blooms).....	3	2	1
L5256 "My Way" (Colorful arrangement).....	3	2	1



YOUTH CLASS  
Ages 11-17

L5258 Best of Youth Entries (Do not enter).....	5		
L5260 Display of 3 Marigold blooms .....	3	2	1
L5262 Display of 3 Petunia blooms.....	3	2	1
L5264 Miscellaneous (1 kind of flower-3 blooms).....	3	2	1
L5266 "My Own Idea" (Colorful arrangement).....	3	2	1

Dept M Textile Fabrics  
Offering \$645.00  
Superintendent – Carol Guthrie, (309)582-5438

Exhibitor Ticket .....	\$11.00
Entry Fee .....	\$.50

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.  
No article may have won a ribbon previously at the Mercer County Fair.  
Articles must be brought to the fair on Tuesday, July 11 8 am – 4 pm  
All articles must be the work of the exhibitor and only one entry permitted in each class.  
No duplicate entries. Cover any labels on items.  
Please attach entry tags to work.  
All pictures and wall hangings must be wired and ready to hang.  
All doll clothes must be removable.  
Articles released from Noon to 2:00 pm on Sunday, July 16, 2023

BEST OF SHOW

M5270 Judge's Choice .....			Trophy
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MERCERCOUNTY FAIR QUILT CHALLENGE

M5272 A bag from special Mercer County Fair fat quarter .....	4	2.50	1
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RUGS

M5274 rug, latch hooked .....	4	2.50	1
M5276 Rug, braided .....	4	2.50	1
M5278 Rug, crocheted .....	4	2.50	1
M5280 Rug, any piece of Swedish weaving.....	4	2.50	1
M5282 Rug, any other kind .....	4	2.50	1

QUILTS

M5284 Quilt, hand quilted-applique: size sofa throw or twin.....	4	2.50	1
M5286 Quilt, hand quilted-applique: size double or larger.....	4	2.50	1
M5288 Quilt, machine quilted-applique: size sofa throw or twin .....	4	2.50	1
M5290 Quilt, machine quilted-applique: size double or larger .....	4	2.50	1
M5291 Quilt, longarm quilted: size sofa or twin .....	4	2.50	1
M5292 Quilt, hand quilted-patchwork or pieced: size sofa throw or twin.....	4	2.50	1
M5293 Quilt, hand quilted-patchwork or pieced: size double or larger.....	4	2.50	1
M5294 Quilt, machine quilted-patchwork or pieced: size sofa throw or twin .....	4	2.50	1
M5296 Quilt, machine quilted-patchwork or pieced: size double or larger .....	4	2.50	1
M5297 Quilt, long arm quilted: size double or larger .....	4	2.50	1
M5298 Quilt, hand quilted-embroidered (includes cross stitch) .....	4	2.50	1
M5300 Quilt, machine quilted-embroidered (includes cross stitch).....	4	2.50	1
M5302 Quilt, whole cloth, any size, machine quilted .....	4	2.50	1
M5304 Quilt, comforter, any size .....	4	2.50	1
M5306 Quilt, baby-hand quilted, applique .....	4	2.50	1
M5308 Quilt, baby-hand quilted, pieced or patchwork.....	4	2.50	1
M5310 Quilt, baby-machine quilted, applique.....	4	2.50	1
M5312 Quilt, baby-machine quilted, pieced or patchwork .....	4	2.50	1
M5314 Wall Hanging, machine quilted-pieced or patchwork .....	4	2.50	1
M5316 Wall hanging, machine quilted-applique .....	4	2.50	1
M5318 Wall hanging, hand quilted-pieced or patchwork .....	4	2.50	1
M5320 Wall Hanging, hand-quilted-applique.....	4	2.50	1

#### AFGHANS

M5233 Afghan, knitted.....	4	2.50	1
M5324 Afghan, crocheted.....	4	2.50	1
M5326 Afghan, knitted child.....	4	2.50	1
M5328 Afghan, crocheted child.....	4	2.50	1

#### LINENS

M5330 Pillow Slips, Set of 2 .....	4	2.50	1
M5332 Dresser Scarf.....	4	2.50	1
M5334 Guest Towels, Set of 2.....	4	2.50	1
M5336 Tea Towels, Set of 2 (not terry cloth).....	4	2.50	1
M5338 Place Mats, Quilted, Set of 4.....	4	2.50	1
M5340 Place Mats, Other, Set of 4.....	4	2.50	1
M5342 Napkins, Set of 4.....	4	2.50	1
M5344 Tablecloth.....	4	2.50	1
M5346 Table Runner, Quilted.....	4	2.50	1
M5348 Table Runner, Any other kind.....	4	2.50	1
M5350 Apron.....	4	2.50	1
M5352 Pot Holder, Set of 4.....	4	2.50	1

#### NEEDLEWORK

M5354 Cross Stitch Picture .....	4	2.50	1
M5356 Cross Stitch Pillow .....	4	2.50	1
M5358 Cross Stitch on Finished Article .....	4	2.50	1
M5360 Needlework Picture.....	4	2.50	1
M5362 Needlework Pillow.....	4	2.50	1
M5364 Tatted Article.....	4	2.50	1
M5368 Embroidered Picture .....	4	2.50	1
M5370 Embroidered Pillow .....	4	2.50	1
M5372 Embroidery on Garment.....	4	2.50	1
M5374 Embroidery on Finished Article .....	4	2.50	1
M5376 Crochet Pillow .....	4	2.50	1
M5378 Crochet Garment, Adult .....	4	2.50	1
M5380 Crochet Garment, Child .....	4	2.50	1
M5382 Crochet Garment, Baby .....	4	2.50	1
M5383 Crochet Doily .....	4	2.50	1
M5384 Crochet Tablecloth.....	4	2.50	1
M5385 Crochet on Finished Items .....	4	2.50	1
M5386 Knitted Pillow .....	4	2.50	1
M5387 Knitted Garment, Adult.....	4	2.50	1
M5386 Knitted Pillow .....	4	2.50	1
M5388 Knitted Garment, Child (ages 2 and up) .....	4	2.50	1
M5390 Knitted Garment, Baby (ages 0 to 2) .....	4	2.50	1
M5392 Wall Hanging Latch Hook.....	4	2.50	1
M5394 Wall Hanging, Any kind.....	4	2.50	1
M5396 Women's Wearing Apparel.....	4	2.50	1
M5400 Child's Wearing Apparel (ages 2 and up).....	4	2.50	1
M5402 Baby Wearing Apparel (ages 0 to 2) .....	4	2.50	1
M5404 Wearable Art, Quilted.....	4	2.50	1
M5406 Wearable Art, Any Kind.....	4	2.50	1
M5408 Wearing Apparel, Christmas .....	4	2.50	1
M5410 Wearing Apparel, Holiday, Other than Christmas .....	4	2.50	1

#### MISCELLANEOUS

M5414 Punchneedle Embroidery, Picture or Clothing.....	4	2.50	1
M5416 Any Textile Hand Held, Bab, Tote, or Purse .....	4	2.50	1
M5418 Textile Painting on Finished Article .....	4	2.50	1
M5420 Machine Embroidery on Finished Article .....	4	2.50	1
M5432 Dolls .....	4	2.50	1
M5434 Toys.....	4	2.50	1
M5438 No Sew Tied Blanket .....	4	2.50	1
M5440 Christmas Decoration.....	4	2.50	1
M5442 Christmas Ornaments, Set of 4 .....	4	2.50	1
M5446 Holiday Decoration, Other than Christmas .....	4	2.50	1

### Mercer County Fair Quilt Challenge 2023

The Mercer County Fair Textile Department is announcing its 13<sup>th</sup> Annual Quilt Challenge for the 2023 Fair. This is a fundraiser to help support the fair since much of the state funding has been cut. Over the years, the fair has come a long way to what it is today. The goal is to continue to improve and maintain the fairgrounds that the volunteer directors devote many hours of hard work to so we can all enjoy the historic significance and the tradition of giving exhibitors an opportunity to showcase their hard work. The money raised from this challenge will be donated to the fair. The first annual Mercer County Quilt Challenge was started by Nancy Retherford for the fair of 2011. Any questions, please contact Carol Guthrie, (309)582-4199 or (309)582-5438.

1. Purchase a "fat quarter" of the designated fabric for \$5.00.
2. Use this fabric to make any type of wall hanging of your choice. Use your own imagination and workmanship. Possible examples could be a quilt, a lap cover, or any type of cover of choice.
3. You are encouraged to enter your wall hanging in the 2023 Mercer County Fair.
4. You may use any fabric to compliment the "fat quarter" that must be incorporated somewhere in the item you make.

Dept M1 Art  
Offering \$234.00  
Superintendent – ELENE WATERS (309)582-2401  
Assistant Superintendent – Sandy Riddell (309)582-5298

Exhibitor Ticket .....\$11.00  
Entry Fee ..... \$.50 per item

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023

Entries in this department must be brought on Tuesday, July 11 between 8 am and 4pm.

Each article must be the work of the exhibitor and must not have previously won a ribbon at Mercer County Fair.

ONLY AMATEURS are allowed to compete in the fair.

They may be picked up from Noon - 2:00 pm on Sunday, July 16, 2023

ALL ENTRIES MUST BE FRAMED AND READY TO HANG WITH STURDY WIRE.

Items (not pictures) should be free standing.

Ribbons will be awarded to first and second prize winners.

M1 5450 Best of Show.....	Trophy
M1 5452 Illustration of Mercer County .....	8 5
M1 5454 Sculpture .....	8 5
M1 5456 Pencil.....	8 5
M1 5458 Pen and Ink.....	8 5
M1 5460 Watercolor .....	8 5
M1 5462 Charcoal .....	8 5
M1 5464 Oil .....	8 5
M1 5466 Chalk .....	8 5
M1 5468 Stained Glass (must be leaded or foil).....	8 5
M1 5470 Senior Arts (50 years and older).....	8 5
M1 5472 Multimedia (Mixed) Miscellaneous .....	8 5
M1 5474 Acrylic.....	8 5
M1 5476 Computer Generated Art.....	8 5
M1 5477 Pastels.....	8 5
M1 5478 Illustrations of Past Mercer County Fairs.....	8 5
M1 5478 Youth Class (ages 8-12 years old) Any Medium.....	8 5
M1 5480 Youth Class (ages 13-16 years old) Any Medium.....	8 5

Dept N Antiques  
Offering \$180.00  
Superintendent – SHEILA PRESSLEY (309)482-5549

Entry Fee.....\$.50  
Exhibitor Ticket.....\$11.00

1. NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.
2. All articles must be brought to the fair on Tuesday, July11, 2023 8:00 am to 4:00 pm
3. Each entry must not have previously won a premium.
4. Collections should not exceed 10 items. (Mounted items count as one) or take up more than 30 inches of space.
5. Articles displayed on own rack. Articles should be at least 50 years old, unless otherwise stated.
6. Only one entry per category by an exhibitor.
7. Entries may be removed from Noon to 2:00 pm on Sunday, July 16, 2023.

BEST OF SHOW

N 5510 Best of Show..... Trophy

MISCELLANEOUS CLASSES

N 5512 Display of Old Postcards .....	6	3	1
N 5514 Display of Old Quilts (Limit 2) .....	6	3	1
N 5516 Collection of Antique Cups and Saucers (Limit - 4 sets) .....	6	3	1
N 5518 Display of Antique Pictures (Snap, Magazine, Etc.) .....	6	3	1
N 5520 Display of Antique Jewelry (Includes watch fobs) (Limit - 8 pieces) .....	6	3	1
N 5522 Old Linen or Fancy Work (Embroidery, Crochet, Etc. NO CLOTHING) .....	6	3	1
N 5524 Display of Antique Toys .....	6	3	1
N 5526 Display of Old Valentines .....	6	3	1
N 5528 Collection of Ladies' Old Hats (Limit - 4) .....	6	3	1
N 5530 Display of Old Books .....	6	3	1
N 5532 Display of Old Albums (Limit - 2) .....	6	3	1
N 5534 Display of Antique Silverware (Knives, spoons, forks) (Limit – 12 Pieces) .....	6	3	1
N 5540 Collection of Old Purses (Limit – 6) .....	6	3	1
N 5544 General Collection .....	6	3	1
N 5546 Display of Dolls or Paperdolls .....	6	3	1
N 5548 Old and Most Interesting Before 1920 .....	6	3	1
N 5550 Display of Small Plates (Limit – 4) .....	6	3	1
N 5552 Collection of Small Baby Clothes (Shoes, bonnet, dress, etc.) .....	6	3	1

Dept N1 Hobbies  
Offering \$252.00  
Superintendent – NANCY KORESKO, Aledo (309) 582-7643  
Superintendent – JINNIE JOHNSON, Aledo (309)236-4893

Exhibitor Ticket .....\$11.00  
Entry Fee .....\$.50

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023  
All articles must be brought to the fair on Tuesday, July 11, 2023, between 8:00 am and 4:00 pm.  
Articles displayed at own risk.  
Each entry must not have previously won a ribbon.  
Articles will be released from Noon – 2:00 pm, Sunday, July 16, 2023.  
One entry per class.

#### BEST OF SHOW

N1 5560 Judge's Choice – Entries are not to be made in this class ..... Trophy

#### COLLECTIONS

NO MORE than 15 items or 8 pairs in each class & no less than 5 items per collection.

N1 5566 Salt and Pepper Collection .....	6	4	2
N1 5572 Sport Related Collection .....	6	4	2
N1 5576 Christmas Ornaments Collection .....	6	4	2
N1 5578 Shell or Rock Collection .....	6	4	2
N1 5580 Car or Truck or Tractor Collection.....	6	4	2
N1 5584 Doll Collection .....	6	4	2
N1 5590 Animal Collection.....	6	4	2
N1 5594 Vacation Souvenir Collection.....	6	4	2
N1 5596 Misc. Not listed above (Under 20 years old) .....	6	4	2
N1 5598 Misc. Not listed above (21 to 50 years old) .....	6	4	2
N1 5604 Misc. Not listed above (51-67 years old).....	6	4	2
N1 5606 Misc. Not listed above (68 years old and above).....	6	4	2

#### BEST OF SHOW

N1 5607 Judges Choice – Entries are not to be made in this class ..... Trophy

#### HANDICRAFTS (MUST BE THE WORK OF EXHIBITOR- NO TEXTILES OR KITS)

Handicraft collections must be 5 items or 5 pairs, singles can be one item or one related pair.

N1 5608 Misc. Handicraft Collection .....	6	4	2
N1 5610 Misc. Handicraft Single .....	6	4	2
N1 5612 Recycled art (single ).....	6	4	2
N1 5614 Reclaimed wood art (Single Item).....	6	4	2
N1 5615 Handicraft Single (Made from recycled materials).....	6	4	2
N1 5616 Scrapbook (Special event).....	6	4	2
N1 5617 Scrapbook – Special Event (Under 20 years old).....	6	4	2
N1 5618 Scrapbook Page – 2 Page Spread .....	6	4	2
N1 5619 Scrapbook - Digital Media (Made within last 3 years).....	6	4	2
N1 5620 Scrapbook Page – Digital Media (Made within last 3 years).....	6	4	2
N1 5621 Embellishment Page.....	6	4	2

Dept N2 Photography  
Offering \$336.00  
Superintendent – Joan Luxmore, Joy (309) 584-4526

Entry Fee.....	\$.50
Exhibitor Ticket.....	\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.

All photos must be brought to the fair on Tuesday, July 12, 8:00 am – 4:00 pm.

Entries may be removed from Noon – 2:00 pm on Sunday, July 16, 2023.

Entries must be the work of the exhibitor. Exhibitors are limited to one entry per category. Photo size 5 X 7, 8 X 10, or 8 X 12. Must be framed. Entry tags must be attached to the back of the photo with string. No hooks needed.

Each entry must not have previously won a ribbon. Superintendent has the right to reject any exhibit.

Only amateur photographers may enter classes 5620 – 5670. Professional class is 5671 only.

N2 5620 Best of Show (No entries to be made in this class).....				Trophy
N2 5624 Nature .....	5	4	2	1
N2 5626 Landscape.....	5	4	2	1
N2 5628 Flowers .....	5	4	2	1
N2 5630 Sunrise and Sunsets .....	5	4	2	1
N2 5632 Family .....	5	4	2	1
N2 5634 Scenes in Mercer County .....	5	4	2	1
N2 5636 Pets.....	5	4	2	1
N2 5638 Single Bloom .....	5	4	2	1
N2 5640 Wildlife .....	5	4	2	1
N2 5642 Action .....	5	4	2	1
N2 5644 People.....	5	4	2	1
N2 5646 Scenes Across the USA .....	5	4	2	1
N2 5648 Children.....	5	4	2	1
N2 5650 Architecture .....	5	4	2	1
N2 5652 Historical/Patriotic.....	5	4	2	1
N2 5654 Blooms in my Garden .....	5	4	2	1
N2 5656 Humorous.....	5	4	2	1
N2 5658 Photos of Children 6 & Under .....	5	4	2	1
N2 5660 Scenic View.....	5	4	2	1
N2 5662 Reflections .....	5	4	2	1
N2 5663 On Vacation .....	5	4	2	1
N2 5664 Still Life .....	5	4	2	1
N2 5665 Barns.....	5	4	2	1
N2 5666 Birds.....	5	4	2	1
N2 5667 Animals .....	5	4	2	1
N2 5668 Water, Water Everywhere.....	5	4	2	1
N2 5669 Farm Scenes.....	5	4	2	1
N2 5670 Miscellaneous .....	5	4	2	1
N2 5671 Professional (Not included in Best of Show) .....	5	4	2	1

Dept O Culinary  
Superintendent- Paula Smith, Aledo (309) 582-4162

Entry Fee.....	\$ .50
Exhibitor Ticket.....	\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.

All entries must be brought to the fairgrounds on Tuesday, July 11, 2023.

Articles in this department can be removed from Noon – 2:00 pm on Sunday, July 16, 2023.

Please bring full size cake, pie, and full size loaf of bread.

ON WEDNESDAY FROM NOON UNTIL 3:00 PM, YOU MAY PICKUP ¾ OF THE CAKE, PIE, AND BREAD. ANY CAKE NOT PICKED UP ON WEDNESDAY DURING THESE TIMES WILL NOT BE RELEASED UNTIL SUNDAY AT Noon. ALL BREADS MUST BE PUT IN PLASTIC BAGS OR ZIPLOCK BAGS.

One entry from one individual in each class.

BEST OF SHOW

O 1 5672 Judge's Choice – Entries are not to be made in this class. .... Trophy

QUICK BREADS

O 1 5674 Gingerbread .....	3	1.75	1
O 5676 Pumpkin Break.....	3	1.75	1
O 5678 Quick Coffee Cake .....	3	1.75	1
O 5680 Banana Bread .....	3	1.75	1
O 5682 Baking Powder Biscuits (3 on 6-inch plate).....	3	1.75	1

YEAST BREADS

O 5686 Loaf of White Break.....	4	2.50	2
O 5688 Loaf of Rye Bread .....	4	2.50	2
O 5690 Loaf of Whole Wheat Bread .....	4	2.50	2
O 5692 Loaf of Raisin Bread.....	4	2.50	2
O 5694 Loaf of Yeast Bread Other than Named.....	4	2.50	2

ROLLS

O 5696 White Dinner Rolls (3 on 6-inch plate) .....	4	2	1.50
O 5698 Parker House Rolls (3 on 6-inch plate).....	4	2	1.50
O 5700 Any Sweet Rolls (3 on 6-inch plate).....	4	2	1.50
O 5702 Pecan Rolls (3 on 6-inch plate) .....	4	2	1.50
O 5704 Swedish Tea Ring .....	4	2	1.50
O 5706 Cinnamon Rolls (at least 3 on a 6-inch plate) .....	4	2	1.50

CAKES

(No Box Mixes)

O 5708 White Angel Cake .....	6	3	1.50
O 5710 Chocolate Angel Cake.....	6	3	1.50
O 5712 Chiffon Cake .....	6	3	1.50
O 5714 Applesauce Cake - Layer .....	6	3	1.50
O 5716 Marble Cake - Layer.....	6	3	1.50
O 5718 White Layer Cake.....	6	3	1.50
O 5720 Coconut Cake - Layer .....	6	3	1.50
O 5722 Carrot Cake - Layer.....	6	3	1.50
O 5724 Pound Cake .....	6	3	1.50
O 5726 Burnt Sugar Cake - Layer.....	6	3	1.50
O 5728 Pineapple Upside Down Cake.....	6	3	1.50
O 5730 Jelly Roll – 6 inches in length .....	6	3	1.50
O 5732 Chocolate Layer Cake.....	6	3	1.50
O 5734 German Sweet Chocolate Cake - Layer .....	6	3	1.50
O 5736 Spice Cake - Spice.....	6	3	1.50
O 5737 Fruit Cake .....	6	3	1.50
O 5738 Novelty Cake Original Design (Large) .....	7.50	5	2.50
O 5740 Decorated Cake .....	7.50	5	2.50

**COOKIES**  
3 on 6-inch Plate Only

O 5742 Sugar Cookies .....	3	1.50	1
O 5744 Frosted Creams .....	3	1.50	1
O 5746 Pineapple Cookies .....	3	1.50	1
O 5748 Brownies .....	3	1.50	1
O 5750 Any Bar Cookies .....	3	1.50	1
O 5752 Tea Cookies – Fancy .....	3	1.50	1
O 5754 Oatmeal Cookies.....	3	1.50	1
O 5756 Chocolate Chip Cookies.....	3	1.50	1
O 5758 Gingersnaps.....	3	1.50	1
O 5760 Peanut Butter Cookies .....	3	1.50	1
O 5762 Presidents Cookie Jar (2 cookies each of 7 varieties place in a one quart wide mouth fruit jar, may be decorated as desire. Winner will be presented to the president of fair).....	8	4	2

**CANDY**

O 5764 ½ Dozen Divinity .....	4	2	1
O 5766 ½ Dozen White Chocolate Fudge.....	4	2	1
O 5768 ½ Dozen Chocolate Fudge.....	4	2	1
O 5770 ½ Dozen Peanut Butter Fudge .....	4	2	1
O 5772 ½ Dozen Peanut Clusters .....	4	2	1
O 5774 ½ Dozen Candy, Other than Named .....	4	2	1
O 5776 ½ Dozen Marshmallow Cream Fudge .....	4	2	1
O 5778 ½ Dozen Toffee .....	4	2	1
O 5780 ½ Dozen Caramels .....	4	2	1

**2 CRUST PIES**  
(Whole Pie 8 or 9 Inch)

O 5782 Apple .....	3	1.50	1
O 5784 Cherry .....	3	1.50	1
O 5786 Peach.....	3	1.50	1
O 5788 Raspberry .....	3	1.50	1
O 5790 Strawberry Rhubarb or Rhubarb.....	3	1.50	1
O 5792 Any other Two Crust Pie .....	3	1.50	1

Dept O1 Canned Fruits and Vegetables  
Offering \$554.00  
Superintendent – Laura McGinnis (309)207-4800

Entry Fee.....	\$50
Exhibitor Ticket .....	\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY June 30, 2023.  
All entries must be brought to fairgrounds on Tuesday, July 11, 8:00 am – 4:00 pm  
Only one entry from one individual in each class.  
All articles in this department can be removed from 2:00 – 4:00 pm, Sunday, July 16, 2023.  
Any entry in this division may be opened at the discretion of the judge.  
All jars should be labeled as to kind of food and processing method of canning and class number.  
All jars should have rings.  
Articles displayed at own risk.  
No Quart jars or freezer jams/jellies

**BEST OF SHOW**

O1 5800 Judges Choice (Entries are not to be made in this class).....	Trophy
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**MISCELLANEOUS DISPLAY**

O1 5802 Best Display, 15 Varieties in Dept O1.....	12	7	5
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#### BUTTERS

One Pint Jars or Regulation Half-Pint Glasses or Jars

O1 5804 Apple.....	3	2.50
O1 5806 Peach.....	3	2.50
O1 5810 Plum.....	3	2.50
O1 5812 Cherry.....	3	2.50
O1 5816 Pumpkin Butter.....	3	2.50
O1 5818 Apricot.....	3	2.50

#### JAMS

One Pint Jars or Regulation Half-Pint Glasses or Jars

O1 5820 Raspberry, black .....	3	2.50
O1 5822 Raspberry, red .....	3	2.50
O1 5824 Blackberry .....	3	2.50
O1 5826 Strawberry.....	3	2.50
O1 5828 Grape.....	3	2.50
O1 5830 Gooseberry .....	3	2.50
O1 5832 Cherry.....	3	2.50
O1 5834 Rhubarb .....	3	2.50

#### JELLIES

Regulation Half-Pint Glasses

O1 5836 Plums.....	3	2.50
O1 5838 Cherry.....	3	2.50
O1 5840 Gooseberry .....	3	2.50
O1 5842 Blackberry .....	3	2.50
O1 5844 Apple.....	3	2.50
O1 5846 Raspberry, red .....	3	2.50
O1 5848 Raspberry, black .....	3	2.50
O1 5850 Green or Dark Grape.....	3	2.50
O1 5852 Strawberry.....	3	2.50
O1 5854 Rhubarb .....	3	2.50

#### PRESERVES

One Pint Jar/Regulation Half Pint Glasses

O1 5856 Apple.....	3	2.50
O1 5858 Peach.....	3	2.50
O1 5860 Pear .....	3	2.50
O1 5862 Mixed Fruit .....	3	2.50
O1 5864 Plum, any color .....	3	2.50
O1 5866 Cherry.....	3	2.50
O1 5868 Gooseberry .....	3	2.50
O1 5870 Tomato.....	3	2.50
O1 5872 Watermelon.....	3	2.50
O1 5874 Strawberry.....	3	2.50
O1 5876 Pineapple.....	3	2.50
O1 5878 Blackberry .....	3	2.50
O1 5880 Apricot.....	3	2.50

#### RELISHES

One-Pint Jar

O1 5882 Chow Chow.....	3	2.50
O1 5844 Beet Relish.....	3	2.50
O1 5886 Zucchini Relish.....	3	2.50
O1 5888 Pickle Relish .....	3	2.50
O1 5890 Corn Relish .....	3	2.50

#### SPICED FRUIT

One-Pint Jar

O1 5892 Peaches.....	3	2.50
O1 5894 Pears .....	3	2.50
O1 5896 Siberian Crab .....	3	2.50
O1 5898 Apples.....	3	2.50
O1 Watermelon .....	3	2.50

PICKLES  
One Pint Jars or Regulation Half-Pint Glasses or Jars

O1 5902 Sweet Cucumber.....	3	2.50
O1 5904 Tomato.....	3	2.50
O1 5906 Dill.....	3	2.50
O1 5908 Onion.....	3	2.50
O1 5910 Beet.....	3	2.50
O1 5912 Cherry Olives.....	3	2.50
O1 5914 Mixed Pickles.....	3	2.50
O1 5916 Bread and Butter Pickles.....	3	2.50
O1 5918 Pickled Carrots.....	3	2.50
O1 5920 Miscellaneous pickles, other than listed.....	3	2.50

HONEY  
One Pint Jars

O1 5926 1-Pound Comb.....	3	2.50
O1 5928 1-Pint Jar.....	3	2.50

CANNED FRUIT  
One Pint Jars

O1 5930 Peaches.....	3	2.50
O1 5932 Pears.....	3	2.50
O1 5934 Plums.....	3	2.50
O1 5936 Cherries, Early.....	3	2.50
O1 5938 Apricots.....	3	2.50
O1 5940 Gooseberries.....	3	2.50
O1 5942 Raspberries, Red.....	3	2.50
O1 5944 Strawberries.....	3	2.50
O1 5946 Blackberries.....	3	2.50
O1 5948 Raspberries, Black.....	3	2.50
O1 5950 Pineapple.....	3	2.50
O1 5952 Applesauce.....	3	2.50
O1 5954 Bing Cherries.....	3	2.50
O1 5956 Best Display of 8 Varieties.....	6.50	4.50

CATSUP  
One Pint Jars

O1 5958 Tomatoes.....	3	2.50
O1 5960 Chili Sauce.....	3	2.50
O1 5961 Spaghetti Sauce.....	3	2.50
O1 5962 Salsa.....	3	2.50

CANNED VEGETABLES  
One Pint Jars

O1 5964 Carrots.....	3	2.50
O1 5966 Asparagus.....	3	2.50
O1 5968 Cauliflower.....	3	2.50
O1 5970 Peas.....	3	2.50
O1 5972 String Beans.....	3	2.50
O1 5974 Lima Beans.....	3	2.50
O1 5976 Tomatoes.....	3	2.50
O1 5978 Corn.....	3	2.50
O1 5980 Canned Beets.....	3	2.50
O1 5982 Sauerkraut.....	3	2.50
O1 5986 Mixed Vegetables for Soup.....	3	2.50
O1 5988 Hulled Beans.....	3	2.50
O1 5990 Best Display of 5 Varieties.....	3	2.50

Dept. P-Junior Department  
Offering 930.00  
Sharon Mayhew-Superintendent-309-373-2800  
Brian Cirks-Superintendent-309-224-7072

Exhibitor Ticket .....	\$11.00
Entry Fee .....	Free

Entry Forms can be found at <https://mercercountyfair.org/daily-schedule/#>

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30 OR ENTERED AT THE FAIR OFFICE BY JULY 7.

All entered exhibits must be brought to the Fairgrounds Tuesday, July 11 between 8a.m. and 4p.m.

Articles may be removed from Fairgrounds on Sunday, July 16 between noon and 2 p.m.

All artwork must either be framed or mounted so it can be either hung or displayed in a standing position.

All entries must be the work of the exhibitor and must have been made in the current year.

All food exhibits must be accompanied with the recipe on the 3"x 5" card.

Exhibitors are encouraged to package food entries in plastic bags (that can be sealed).

Collections may contain no more than 15 items and take up no more than 18 inches of counter space.

The Mercer County Fair will donate \$50 to the Mercer County 4-H Club with the most entries in Dept P.

P 6001 **Clover buds, Age 5-7** ..... Receive Participation Ribbon Only

**Boy or Girl – Age 8-18**  
**FOODS AND NUTRITION**

P 6002 Loaf of white bread .....	5	3	2
P 6004 Quick Break, whole loaf .....	5	3	2
P 6006 White Cake, whole cake .....	5	3	2
P 6008 Chocolate Cake, whole cake .....	5	3	2
P 6010 Angel Food Cake, whole cake .....	5	3	2
P 6012 Brownies, 3.....	5	3	2
P 6014 Dinner rolls, ½ dozen.....	5	3	2
P 6016 Corn Bread, whole loaf .....	5	3	2
P 6018 Sweet Rolls, ½ dozen .....	5	3	2
P 6020 Coffee Cake, whole cake .....	5	3	2
P 6022 Muffins, 3.....	5	3	2
P 6024 Chocolate Fudge, 6 pieces .....	5	3	2
P 6026 Divinity, 6 pieces .....	5	3	2
P 6028 Drop Cookies, 6.....	5	3	2
P 6030 Bar Cookies, 6.....	5	3	2
P 6032 Rolled or Shaped Cookies, 6 .....	5	3	2
P 6034 Cereal marshmallow Bars, 3.....	5	3	2
P 6036 Outdoor & Camp Meals (Nutritional Display) .....	5	3	2
P 6038 Nutritional Educational Display .....	5	3	2
P 6040 Food Preservation, Canning .....	5	3	2
P 6042 Freezing, Nutritional Display .....	5	3	2
P 6044 Drying, 2 different dried foods .....	5	3	2
P 6046 Pickles and/or Relishes, 2 pint jars .....	5	3	2
P 6048 Jams, Jellies or Preserves, 2 half-pint jars .....	5	3	2
P 6050 Food Science .....	5	3	2

**SEWN ITEMS**

P 6052 Sewn Non-Clothing Exhibit .....	5	3	2
P 6054 Sewn clothing Exhibit .....	5	3	2
P 6056 Quilting .....	5	3	2
P 6058 Knitted or Crocheted Article .....	5	3	2
P 6060 Counted Cross Stitch .....	5	3	2

**VISUAL ARTS**

P 6062 Computer Generated Art, One Entry .....	5	3	2
P 6064 Paper Media, One Entry .....	5	3	2
P 6066 Clay Media, One Entry.....	5	3	2
P 6068 Leather Media, One Entry .....	5	3	2
P 6070 Metal Media, One Entry .....	5	3	2
P 6072 Glass or Plastic Media, One Entry .....	5	3	2
P 6074 Chalk, Pigment, One Entry .....	5	3	2
P 6076 Nature, One Entry.....	5	3	2
P 6078 Wood Media, One Entry .....	5	3	2
P 6080 Fiber Media, One Entry.....	5	3	2
P 6082 Heritage Arts, One Entry.....	5	3	2
P 6084 Misc. Mixed Media, One Entry .....	5	3	2
P 6086 Camp Craft, One Entry .....	5	3	2

### CREATIVE ARTS

P 6184 Theater Arts .....	5	3	2
P 6186 Interior Design, Room Accessories .....	5	3	2

### FLOWERS AND HORTICULTURE

P 6088 Flower Arrangement, Fresh or Dried .....	5	3	2
P 6090 Flower Gardening, 3 Uniform Blossoms, for same variety .....	5	3	2
P 6092 Terrarium .....	5	3	2
P 6094 House Plant, One Potted Plant .....	5	3	2
P 6096 Vegetable Plate, 3 of 3 different veg .....	5	3	2
P 6098 Vegetable Market, 6-12 different veg .....	5	3	2
P 6100 Hort. Plant Educational Display or Poster .....	5	3	2
P 6102 Soil & Water Conservation, Edu. Display or Poster .....	5	3	2
P 6104 Crop Display, Corn, Soybeans .....	5	3	2

### ENGINES

P 6106 Small Engines or Tractor Care, Educational Display .....	5	3	2
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### PET CARE

P 6108 Cat Care, Dog Care, Small Pet Care, Poster .....	5	3	2
P 6110 Vet Science, Poster .....	5	3	2
P 6112 Animal Science, Poster .....	5	3	2

### OUTDOOR RECREATION

P 6114 Fishing & Wildlife Educational Display .....	5	3	2
P 6116 Forestry Display .....	5	3	2
P 6118 Entomology Educational Display and/or Collection .....	5	3	2
P 6120 Shooting Sports Educational Display .....	5	3	2
P 6122 Bicycle .....	5	3	2
P 6190 Geology .....	5	3	2
P 6192 Weather Display .....	5	3	2

### TECHNOLOGIES

P 6124 Computer Science Educational Display .....	5	3	2
P 6126 Science Activity Experiment or Display .....	5	3	2
P 6128 Aerospace-Model Rocketry, Kite, Airplane or Display .....	5	3	2
P 6130 Electrical Item Display, Wired by Exhibitor .....	5	3	2
P 6132 UAV, Display .....	5	3	2
P 6134 UAV unmanned Aerial Systems, Display .....	5	3	2
P 6136 Technologies, 3D Printing .....	5	3	2
P 6138 Robotics, EV3 .....	5	3	2
P 6140 Robotics, Junk Drawer .....	5	3	2
P 6142 Welding .....	5	3	2
P 6188 Woodworking .....	5	3	2

### FAMILY DEVELOPMENT & CIVIC ENGAGEMENT

P 6144 Civic Engagement .....	5	3	2
P 6146 Scrap Booking .....	5	3	2
P 6148 Leadership .....	5	3	2
P 6150 Passport to the World (Intercultural) .....	5	3	2
P 6152 Child Development Activity .....	5	3	2
P 6154 Family Heritage .....	5	3	2
P 6156 Communications, Creative Writing .....	5	3	2

### COLLECTIONS

P 6164 Bears Collection .....	5	3	2
P 6166 Horse Collection .....	5	3	2
P 6168 Cat Collection .....	5	3	2
P 6170 Other Animals Collection .....	5	3	2
P 6172 Action Figures Collection .....	5	3	2
P 6174 Sports Collection .....	5	3	2
P 6176 Car or Truck Collection .....	5	3	2
P 6178 Tractor or Farm Machinery Collection .....	5	3	2
P 6180 Doll Collection .....	5	3	2
P 6182 Miscellaneous Collection .....	5	3	2

### TROPHY CLASS

P 6000 Best of the Show (Do Not Enter – Judge's Choice) .....			Trophy
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Dept. Q1 Tractor Pull  
FRIDAY, JULY 14, 2023  
STARTING TIME: 6:30 PM  
Offering \$8,400  
Superintendent – Jeff Attig (309) 371-7721  
Asst. Superintendent – Garen Nelson (309) 221-9624

Entry Fee.....													\$20.00
Q1-7000	7000 NA. Super Stock Tractors/Pro Field Tractors												
	\$375	\$295	\$240	\$220	\$185	\$160	\$145	\$135	\$120	\$105	\$95	\$80	\$65
Q1-7005	6000 . Light Super Stock Tractors												
	\$480	\$415	\$345	\$275		\$220	\$175	\$150	\$140				
Q1-7008	11,000 Too Hot to Farm Tractors												
	\$375	\$290	\$240	\$185	\$160	\$145	\$135	\$120	\$105	\$95	\$80	\$65	
Q1-7009	6000 NATractors												
	\$245	\$215	\$180	\$145	\$115	\$100							
Q1-7010	6500 Open												
	\$265	\$225	\$185	\$150	\$120	\$100	\$85	\$70					
Illini State Pullers Rules Prevail													

Dept. Q2 4x4 Truck  
Pulling Contest  
FRIDAY, JULY 14, 2023  
STARTING TIME: 6:30 PM  
Offering \$3,755.00  
Superintendent – Kaden Nelson, (309)333-6511  
Asst. Superintendent – Garen Nelson (309)221-9624  
Asst. Superintendent – Jeff Attig (309)371-7721

Entry Fee.....	\$20.00 + \$10. ISP Insurance											
Q2-7010	6200 Lb. – Super Stock Trucks											
	\$375	\$295	\$240	\$220	\$185	\$160	\$145	\$135	\$120	\$105	\$95	\$80 \$65
Q2-7020	6500 lb. Light Pro Stock Diesel Trucks											
	\$440	\$375	\$315	\$250	\$200	\$160	\$135	\$125				

#### RULES AND REGULATIONS Q2

1. Illini State Pullers Rules.
2. All minors must be at least 16 years of age and have written consent of parents or guardian to enter contest.
3. Entries and position of pull will be made at the judges table near the pulling track after 5:00 pm the day of the pull

Entry Fee.....	\$40.00 (All must pay \$6.00 gate pass)			
Q2-7030 Stock 4x4 Pickup 1986 & Older (7000 lbs with driver) .....	\$100	\$75	\$50	\$30
Q2-7040 Stock 4x4 Pickup 1987 & newer (7000 lbs with driver) .....	\$100	\$75	\$50	\$30
Q2-7050 Stock 4x4 Diesel (8500 lbs with driver).....	\$100	\$75	\$50	\$30
Q2-7060 Open (8500 lbs with driver) .....	\$100	\$75	\$50	\$30

#### ENTRIES CLOSE AT 6:00 PM

##### Rules for Q2-7030, 7040 & 7050

1. Classes Q2-7030, Q2-7040, and Q2-7050 are open to MERCER COUNTY RESIDENTS ONLY.
2. Break between Q2-7030, Q2-7040, and Q2-7050 will be at the discrepancy of the judge. All carbureted trucks should be entered in W2-7030 and all new fuel injected trucks should enter in Q2-7040. All diesel trucks should be entered in Q2-7050.
3. All trucks must have empty pickup bed..
4. All trucks must have own clevis and at least a 4" diameter
5. No bar tires allowed.
6. Engine and transmission must match year of truck.
7. No blocked suspension allowed.
8. Factory type stock bumper allowed, but a manufactured bumper must conform to ISP Rules.
9. Headers will be allowed.
10. A kill switch will not be required but is not recommended.
11. Stock road use truck.
12. DOT approved tires only.
13. All trucks must be driven in. No hauled in trucks.
14. No NitrousOxide injected motors. No propane injected motors.

15. Stock trucks must weigh at the fairgrounds.
16. No dual wheeled trucks.
17. Front bumper must be stock (OEM). No plow brackets.
18. No added weights.

## Rules for Q2-7060

### Hot Street Diesel/Gas Class

1. No bar tires or cut tires allowed.
2. No dual wheeled trucks.
3. DOT approved tires only.
4. All trucks must have own clevis with at least a 4" diameter or an ISP approved hitch.
5. Steel bell housing for manual transmission or approved scatter blanket for automatic transmission.
6. U joint shields on exposed u joints. Shields over all u joints preferred.
7. Drive line containment system.
8. Truck must have a 2 ½ lb dry chemical or halon fire.
9. No nitrous oxide injection or propane injection.
10. A kill switch will not be required but is recommended.
11. Multiple or large turbo, super chargers, or blowers allowed.
12. Turbo powered trucks must have 2 3/8 bolts grade 5 welded in a cross pattern in the exhaust downpipe. Closer to the turbo is preferred.
13. Seatbelts are required and must be worn during the pull. Driver must be inside truck while going down the track.
14. Hanging ballast is allowed. Weight bracket must be removable. No permanent mounted weight boxes.
15. Top 3 finishing trucks may be subjected to a 10-mile test drive and/or reinspection.

V1 Demolition Derby  
SATURDAY, JULY 15, 2023  
STARTING TIME: 6:30 PM  
Superintendent – Garen Nelson (309)221-9624  
Asst. Superintendent – Jeff Attig (309)371-7721

80's Wire	Open Wire	Weld	Rookie	Compact
1 <sup>st</sup> - \$1,000	1 <sup>st</sup> - \$1,000	1 <sup>st</sup> - 500	1 <sup>st</sup> - \$300	\$100
2 <sup>nd</sup> - \$500	2 <sup>nd</sup> - \$500	6 or more	2 <sup>nd</sup> - \$200	
3 <sup>rd</sup> - \$250	3 <sup>rd</sup> - \$250	\$1,000	3 <sup>rd</sup> - \$100	

Entry Fee..... \$40 and \$20 pit, \$6 gate pass  
Riders allowed in all classes except small cars. Riders get \$100 if they are in the winning car.

**80 & Newer Wire and Rookie Rules**

Drivers

1. MUST be 18 years of age, 16 & 17 year-olds need notarized permit with parent's consent and signature.
2. Any driver using an open face helmet will NOT be covered by insurance if facial injury occurs.
3. One person per car and MUST attend the drivers' meeting before the race.
4. Drivers will NOT drink beer or liquor before or during the race.
5. MUST wear approved racing helmets and seatbelts.

Car Preparation

Any car 80 or newer can be run.

1. Any bumper may be used. Bumpers may be reinforced and welded, 4" back from front of frame.
2. Drive train Ford on Ford, GM on GM, etc. Rear end no more than 5 lug. Before you change the rear end call Rick Dobbels (309-50701974) or Chad Kinsey (309-737-8736).
3. Front doors may be welded.
4. One bar across dash and one bar behind seat no further than 4" from seat. May connect dash bar and seat bar. No other support anywhere else in the car. Bars may be welded in.
5. Gas tank protectors allowed. Rollover bars allowed. May run after market steering, gas pedal, or shifter.
6. Any tire allowed.
7. Frame and sheet metal may be noted or pre-bent.
8. No welding on car unless stated. You may change radiator support mount ¾" bolt, may not extend hood.
9. Unlimited wire may be used.
10. No homemade slip shafts. No distributor protectors.

Pit Area and Inspections

1. NO one will be permitted in pits without pit pass.
2. NO alcoholic beverages or drugs are permitted in the pit area. If found with alcohol or drugs in your pit area, you will automatically be disqualified and asked to leave. No refund will be given.
3. NO pit persons allowed in arena or track, any violation will result in disqualification.
4. Management DOES have the right to inspect or disqualify a car and drivers at ANYTIME!
5. Any cars not removed from the grounds by noon the next day become property of the Mercer County Fair.

**80 & Newer Welded Rules**

Drivers

1. MUST be 18 years of age, 16 & 17 year olds need notarized permit with parent's consent and signature.
2. Any driver using an open face helmet will not be covered by insurance if facial injury occurs.
3. One person per car and MUST attend the drivers' meeting before the race.
4. Drivers will NOT drink beer or liquor before or during the race.
5. MUST wear approved racing helmets and seat belts.

Car Preparation

Any car 80 or newer can be run.

1. All cars must be stock unless started in the rules.
2. All glass, plastic, chrome, and interior must be removed from car.
3. All decking in station wagons MUST be removed.
4. Tires no bigger than 15 inches, NO split rims. Valve stem protectors OK.
5. Use motor and tranny of choice, motor must be in stock location. You may chain or weld motor and tranny to keep in place. (Don't strengthen frame.)
6. Use rear end of choice, must be 5 lug. You can tilt rear end if you wish. Welded or posi-track highly recommended. You may chain rear end in 4 spots.
7. Radiator must be in stock location.
8. All cars must have working brakes.
9. All trailer hitches must be removed.
10. Original gas tank must be removed. You must use a boat tank or well made fuel cell, and it must be properly secured and covered. Plastic gas tanks must be covered with a metal shield.
11. Hoods must have 2-4 inch holes for fires.



#### Pit Area and Inspections

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5. Any cars not removed from the grounds by noon the next day become property of the Mercer County Fair.

#### Car Building

1. Doors, tailgates, trunks may be wired, chained, or welded with no more than 5-inch wide strap, 1/4 inch thick.
2. Bumpers are interchangeable. Any automotive bumper and bumper brackets may be used on any car. May sure bumper is welded solid. Bumper may be reinforced under the bumper skin, inside the bumper.
3. Trunks may have 8 bolts in them.
4. Hoods may use 8 bolts total. May have 5" washer on sheet metal only to hold bolts.
5. Frame welding: Top seams only, from cross member forward, no added metal.
6. For driver's protection, you may weld a bar behind the seat, at rear of back door, and also across the dash. You may connect these bars with 2 cross bars. Roll bars allowed. Roll over bar may be welded to frame. May run 4 bars from cage to frame. Must connect to flat part of frame under the cage. Gas tank protectors allowed.
7. Body bolts may be changed. You may use up to 1-inch bolts. You may also add 4 additional body mounts.
8. Washers cannot exceed 5 inches.
9. Suspension: No leaf spring conversion.
10. Fenders may be cut out. Fenders may be bolted back together or welded.
11. Must have at least one bar in windshield from roof to dash for safety reasons.
12. Unlimited wire allowed.
13. Bent or rusty frames, 6 patches, 6x6, 1/4" thick total.

#### Pit Area and Inspection

1. NO one will be permitted in the pits without a pass.
2. NO alcoholic beverages or drugs are permitted in the pit area. If found with alcohol or drugs in your pit area, you will automatically be disqualified and asked to leave. No refund will be given.
3. No pit persons allowed in arena or track, and violation will result in disqualification.
4. Management DOES have the right to inspect or disqualify a car and/or driver at ANY TIME.

#### Small Car Class

Small cars are classified as those with 105 inch wheel base or less, 4 or 6 cylinders

\*\*\*NO 4X4 CARS ALLOWED\*\*\*

All rules for the small car demo derby shall be the same as wire class with the exception that the suspension must be stock. This means no leaf spring conversion may be done. Small cars may be any year.

Small cars will go through the same inspections as large cars.

Any questions, contact:

Rick Dobbels, (309)507-1974

Chad Kinsey, (309)737-8736

Night of Destruction Races  
WEDNESDAY, JULY 12, 2023, 6:30 PM  
Superintendent – Garen Nelson (309)221-9624

Trailer Race

1<sup>st</sup> - \$500

2<sup>nd</sup> - \$300

3<sup>rd</sup> - \$100

Bus Race

1<sup>st</sup> - \$750

2<sup>nd</sup> - \$300

3<sup>rd</sup> - \$100

Compact Race

1<sup>st</sup> - \$250

2<sup>nd</sup> - \$125

3<sup>rd</sup> - \$50

Any questions or details, contact:  
Rick Dobbels, (309)507-1974  
Chad Kinsey, (309)737-8736

RPM Flat Track Motorcycle Racing  
THURSDAY, JULY 13, 2023, 6:30 pm  
\$10,000 Purse

Pit Gates Open 11:00 a.m.  
Sign Up 11:00 a.m. – 2:00 p.m.  
Practice 2:30 p.m.  
Heats 4:30  
Main Event 6:30 p.m.

Classes  
Amateur \$40  
Power Elite \$60

Dept. V2 Miss Mercer County Fair Queen Pageant  
TUESDAY, JULY 11, 2023, 6:30 PM  
Co-Superintendent – Ledith Whitehall, (309)550-8808  
Co-Superintendent – Elyse Rush, (309)992-8895

Prizes

Queen .....	Cash Prize
1 <sup>st</sup> Runner-Up .....	Cash Prize
2 <sup>nd</sup> Runner-Up .....	Cash Prize
3 <sup>rd</sup> Runner-Up .....	Cash Prize
4 <sup>th</sup> Runner-Up .....	Cash Prize

PAGEANT RULES

1. Candidates must be single and never have been married, divorced or had a marriage annulled. It must also be understood that contestants entering the pageant shall never have been pregnant.
2. A candidate must be a minimum of 16 years of age and not have achieved her 22<sup>nd</sup> birthday by January 1, 2023.
3. No professional models will be eligible. However, mere attendance in a charm school or a girl receiving expense money for modeling will not be classified as a professional.
4. Candidates must be a Mercer County resident and a U.S. Citizen for 6 months.
5. Candidates will be judged as follows: Interview (35%), Speech & Communication Skills (25%), Stage Presence & Formal Dress (20%), Physique & Fitness Wear (15%), and Impromptu Question (5%)
6. Candidates will be required to appear in floor length formal and in fitness wear. Dress shoes with heels will be required. No talent performance is required for this contest.
7. A maximum of 25 contestants will be accepted. No preliminary contest will be held.
8. In case of marriage, pregnancy, or if for any reason, the Queen chosen is unable to fulfill her obligations as the reigning queen, she agrees to relinquish her title and all privileges and prizes awarded to her. The Executive Committee of the Mercer County Fair Association and the Superintendent of the Pageant have the discretion of recall should any improprieties or negative circumstances occur. Any queen recalled will be succeeded by the next eligible runner-up. Conviction of any crime other than a minor traffic offense shall be cause for recall.
9. The winner of the contest agrees to appear in Springfield in January 2023 for the Miss Illinois County Fair Pageant, as well as participate in functions becoming of a queen which may arise during the year. Activities connected with the Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other beauty pageant without permission of the Pageant Superintendent.
10. Candidates who are under age 18 must have parents/legal guardians' written consent .

For further information contact:

Ledith Whitehall at [www.merercountyfairpageant@gmail.com](mailto:www.merercountyfairpageant@gmail.com)

Dept. V3 Junior Miss Mercer County Fair Queen Pageant  
TUESDAY, JULY 11, 2023, 6:30 PM  
Co-Superintendent – Ledith Whitehall, (309)550-8808  
Co-Superintendent – Elyse Rush, (309)992-8895

Prizes

Junior Miss .....	Cash Prize
1 <sup>st</sup> Runner-Up .....	Cash Prize
2 <sup>nd</sup> Runner-Up .....	Cash Prize
3 <sup>rd</sup> Runner-Up .....	Cash Prize
4 <sup>th</sup> Runner-Up .....	Cash Prize

PAGEANT RULES

1. A contestant in the Junior Miss Mercer County Fair Pageant must be a resident of Mercer County and a US Citizen for 6 months.
2. A candidate must be a minimum of 11 years of age and not have reached her 14<sup>th</sup> birthday by the date of the pageant.
3. Candidates will be required to appear in formal attire. No talent performance is required.
4. Candidates will be judged as follows: Interview (35%), Speech & Communication Skills (25%), Stage Presence & Formal Dress (20%), and Impromptu Question (20%).
5. Interviews will be a timed event, three (3) minutes each for each girl.
6. A maximum of 25 contestants will be accepted. No preliminary contest will be held.
7. If, for any reason, the Junior Miss chosen is unable to fulfill her obligations as the reigning Junior Miss, she agrees to relinquish her title and all privileges and prizes awarded to her. The executive committee of the Mercer County Fair Association and the director(s) of the pageant have the discretion of recall should any improprieties or negative circumstances occur. Any Junior Miss recalled will be succeeded by the next eligible runner up.
8. The winner of the contest agrees to preside over the fair for the remainder of the week. She may attend County Fair Day at the Illinois State Fair the first Friday of the State Fair. Activities with Junior Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other pageants without permission of the pageant superintendent(s).
9. All candidates must have parents/legal guardians' written consent.

For further information, contact:

Ledith Whitehall, [www.mercercountyfairpageant@gmail.com](mailto:www.mercercountyfairpageant@gmail.com)

Dept V4 Little Miss Mercer County Fair Queen Pageant  
TUESDAY, JULY 11, 2023, 6:30 PM  
Co-Superintendent – Ledith Whitehall, (309)550-8808  
Co-Superintendent – Elyse Rush, (309)992-8895

Prizes

Little Miss .....	Cash Prize
1 <sup>st</sup> Runner-Up .....	Cash Prize
2 <sup>nd</sup> Runner-Up .....	Cash Prize
3 <sup>rd</sup> Runner-Up .....	Cash Prize
4 <sup>th</sup> Runner-Up .....	Cash Prize

PAGEANT RULES

1. A contestant in the Little Miss Mercer County Fair Queen Pageant must be a resident of Mercer County and a US Citizen for 6 months.
2. A candidate must be a minimum of 6 years of age and not have reached her 9<sup>th</sup> birthday by the date of the pageant.
3. Candidates will be required to appear in a party dress. No talent performance is required.
4. Candidates will be judged as follows: Interview (40 points), Party Dress & Modeling (25 points), and Introductions (15%)
5. Interviews will be a timed event, three (3) minutes for each girl.
6. A maximum of 25 contestants will be accepted. No preliminary contest will be held.
7. If, for any reason, the Little Miss chosen is unable to fulfill her obligations as the reigning Little Miss, she agrees to relinquish her title and all privileges and prizes awarded to her. The executive committee of the Mercer County Fair Association and the Superintendent(s) of the pageant have the discretion of recall should any improprieties or negative circumstances occur. Any Little Miss recalled will be succeeded by the next eligible runner-up.
8. The winner of the contest agrees to preside over the fair for the remainder of the week. She may attend County Fair Day at the Illinois State Fair the first Friday of the State Fair. Activities with Little Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other pageants without permission of the Pageant Superintendent(s).
9. All candidates must have parents/legal guardians' written consent.

For further information, contact:

Ledith Whitehall, [www.mercercountyfairpageant@gmail.com](mailto:www.mercercountyfairpageant@gmail.com)

Dept. V5 Mercer County Fair Talent Contest  
SATURDAY, JULY 15, 2023, 2:00 PM  
Superintendent- Tammy Mizner, (309)582-6229  
Assistant Superintendent – Ledith Whitehall, (309)550-8808

In lieu of any entry fee, each entrant and his/her parents or support staff will pay regular gate admission of \$6.00 per person.

1. Junior and Senior Division Age Information:
  - A. All entries that are 14 years of age or younger on the date of the local contest will enter in the Junior Division.
  - B. All entries that are 15 years of age and no older than 21 years of age as of the date of the local contest will be entered in the Senior Division.
  - C. A Junior Division contestant at the state contest cannot return to the state level Junior Division again. A previous Junior Division contestant can compete at the state contest in the Senior Division.
  - D. No Senior Division contestant can return to the state contest as a participant.
  - E. In either division, a contestant competing as a single can come back in a group, or, if in a group, can come as a single, one time.
2. All contestants must supply their own equipment. There is no age limit for an accompanist. Accompaniment tapes are acceptable; however, tapes with background vocals for vocal talent will be disqualified. When using cassette/CD taped accompaniment, no like talent is allowed on the recording (i.e. vocal, tap dancing, any like instruments, etc.)
3. Set up time for the act is limited to five minutes.
4. Any act that goes over four (4) minutes performance time will be disqualified.
5. All applicants may appear in only one act.
6. Applicants must be of single marital status and never have been married.
7. Judging of the performance will be a total base of 50 points:
  - Costume – 5 points
  - Audience Appeal – 5 points
  - Stage Presence – 15 points
  - Ability – 25 points.
8. The decision of the judges is final. Contestants will not be able to see their scores.
9. Trophies will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place contestants in each division. Cash prizes will be awarded in both divisions as follows:
  - 1<sup>st</sup> Place - \$75.00
  - 2<sup>nd</sup> Place - \$50.00
10. In addition, \$75.00 will be awarded to the Jr and Sr first place winner upon performance at the State contest to help defray expenses. The entry fee of \$75.00 for the first place winner in each division will be paid by the Mercer County Fair Board to appear at the State Contest.
11. Winners of the Jr and Sr Divisions will appear in Springfield in January 2023 at the convention of the Illinois Association of Ag Fairs. In case the winning entry cannot appear in the state contest due to illness or other similar reason, the number one runner-up will be eligible for the contest.
12. Entries are available by contacting the Superintendent and must be registered with the Superintendent of the talent contest by June 22, 2023. No entries will be accepted after that date.

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To enter, please email the following information to [info@mercercountyfair.org](mailto:info@mercercountyfair.org)

Name  
Address  
Phone #  
Age of contestant(s)  
Type Talent

Mercer County Fair Baby Contests  
Co-Superintendent – Tammy Mizner, (309)582-6229  
Co-Superintendent – Ledith Whitehall, (309)550-8808

#### PHOTO CONTEST

Photo Entries will be accepted through July 10, 2023

Contestants must be residents of Mercer County who have not reached three years of age by July 13, 2023. Beginning on the first day of the fair, they will be on display at the Merchant's Building at the fairgrounds. The public will decide the winning baby through monetary donations. The donations will be split evenly between a charity of the parent's choice and Mercer County Fair improvement projects. The Mercer County Fair Board will tabulate donations and the winners will be announced at 1:00 pm on July 15, 2023 at the fair shelter. All voting ceases at 8:00 pm on July 14, 2023, when the Merchant's Building closes. All babies entering will receive a gift donated by the Mercer County Fair Board. The Mercer County Fair will award the top baby \$25.00 each. All submissions must consist of an 8x10 photo with the name of the child, parent's name, address, phone number, and charity address on the back, along with a \$2.00 entry fee.

Mail or drop off submissions to Mercer County Agricultural Society, Box 141, Aledo, IL. Photos may be picked up after the event is announced on July 15, 2023, at the fair shelter.

Due to space limitations, a maximum of 30 photo entries will be accepted. Any photos received after the maximum of 30 will be returned.

#### DECORATED DIAPER CONTEST

Saturday, July 15, 2023

Immediately following Baby Photo Contest results at the shelter.

Entries are made just prior to the event.

#### BABY CRAWL

Saturday, July 15, 2023, 1:30 pm

Shelter east of Secretary's Office

Entries are made just prior to the event.

Children 2 years of age and younger are eligible to participate.