

**2026 MERCER COUNTY FAIR**  
**848 170<sup>th</sup> St, PO Box 141, Aledo, IL 61231**  
 MC Fair Secretary's office #309-582-2350  
<https://www.mercercountyfair.org>  
 Our Facebook Page is updated regularly  
**July 7<sup>th</sup>-12<sup>th</sup> 2026**

**MERCHANT'S BUILDING VENDOR RENTAL CONTRACT**

**Dates/Hours Merchant's Building Will Be Open:**

The Mercer County Fair Board would appreciate all vendors remain until Saturday afternoon.

Tuesday, July 7<sup>th</sup>: Noon to 8 PM  
 Wednesday, July 8<sup>th</sup>: Noon to 8 PM  
 Thursday, July 9<sup>th</sup>: Noon to 8 PM  
 Friday, July 10<sup>th</sup>: Noon to 8 PM  
 Saturday, July 11<sup>th</sup>: Noon to closing of booths

**Rates:**

The cost for **Not for Profit Organization** is \$40.00 for the week. This price includes on (1) exhibitor's pass. The cost for a **For Profit Organization** is \$60.00 for the week. This price includes two (2) exhibitor's passes. Additional exhibitor's passes are \$11.00 each. Day passes are \$6.00 each. Tickets will be disbursed at set up in the Merchants Building, unless other arrangements have been made. **Booth size is roughly 12Wx15D.**

**BOOTH WILL BE REASSIGNED IF PAYMENT IS NOT RECEIVED BY JUNE 15, 2026**

**Proof of liability insurance is required for ALL VENDORS**

**Send Payment, Insurance and Agreement to:**  
 Deb Goben  
 200 NW 6<sup>th</sup> Ave.  
 Aledo IL 61231  
 309-314-5472  
 Email: dgoben@fsbwil.com / dobbieg@hotmail.com

**Make Checks Payable To:**  
 Mercer County Agricultural Society

**Liability Insurance Certificate:**  
**\$1,000,000.** Certificate of Insurance is required for all vendors, listing **Mercer County Agricultural Society as additional insured**  
 848 170<sup>th</sup> St, PO Box 141, Aledo IL 61231

**Setup:**

Setup time begins at 10 AM on Tuesday, July 7, 2026. ~~Tickets will be distributed in the merchants building at setup.~~ The fee covers space and electricity only. Table and chairs are available. All booths must be cleared out by 2:00 PM on Sunday, July 12<sup>th</sup>. Return completed form with your fees. Thank you and we look forward to seeing you at the fair!

**MERCER COUNTY FAIR MERCHANT'S BUILDING VENDOR RENTAL CONTRACT:**

**Name of Organization:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Email address:** \_\_\_\_\_ **Contact #** \_\_\_\_\_

The Mercer County Fair Board would appreciate all vendors remain until Saturday afternoon.

Not for Profit Booth (includes one (1) exhibitor's pass @ \$40.00)	\$ _____
Profit Booth (includes two (2) exhibitor's passes @ \$60.00)	\$ _____
_____ Additional Exhibitor's Passes @ \$11.00 each	\$ _____
_____ Day Passes @ \$6.00 each	\$ _____
Total Enclosed	\$ _____

**Make Checks Payable To: Mercer County Agricultural Society**

Fair use only: Paid \_\_\_\_\_ Space \_\_\_\_\_ Ins \_\_\_\_\_